



# Board of Education Agenda

Wednesday, April 23, 2025



**RIALTO**  
UNIFIED SCHOOL DISTRICT  
BRIDGING FUTURES THROUGH INNOVATION

## Mission

The mission of the Rialto Unified School District, the bridge that connects students to their future aspirations, is to ensure each student achieves personal and career fulfillment within a global society, through a vital system distinguished by:

- High expectations for student achievement
- Safe and engaging learning environments
- Effective family and community involvement
- Learning opportunities beyond the traditional school setting
- Appreciation of cultural diversity

## Board of Education

Dr. Stephanie E. Lewis, President  
Joseph W. Martinez, Vice President  
Edgar Montes, Clerk  
Evelyn P. Dominguez, LVN, Member  
Dakira R. Williams, Member  
Ivan Manzo, Student Member

## RUSD Interim Superintendent

Dr. Judy D. White

### *Front Cover Picture:*

Upholding the proud tradition of academic excellence among the Knights, Rialto High School recognized its Valedictorian and Salutatorian during a special surprise ceremony on campus. **Randy Gomez Francisco** (right) and **Emily J. Martinez** (left) were announced as the school's Valedictorian and Salutatorian, respectively, for the Class of 2025 by Principal **Dr. Caroline Sweeney** (center) on April 16, 2025. Randy leads his class with a 4.69 GPA and plans to attend UCLA in the fall. Emily, recognized as Salutatorian with a 4.62 GPA, is considering San Diego State University or the University of California, Irvine. The students were honored during a heartfelt ceremony attended by Rialto Unified School District Interim Superintendent **Dr. Judy D. White**, District and Rialto High School leaders, counselors, students, and their proud families. Congratulations to these outstanding scholars!



## IMPORTANT PUBLIC NOTICE

For those that wish to participate in the meeting and/or make public comments, please follow the steps below:

- To access the Board Meeting via live stream, go to “Our Board,” scroll down to “Board Meeting Videos,” and click play.
- To access the meeting agenda, visit our website and click on “Our Board,” then scroll down to “Agendas and Minutes.”
- To make public comments, please arrive five minutes prior to the school Board meeting to allow time for you to submit your public comment request. Remember that comments are limited to three minutes on each item on or off the agenda.
- If you have any questions, please contact Martha Degortari, Executive Administrative Agent, at [mdegorta@rialtousd.org](mailto:mdegorta@rialtousd.org), or 1(909) 820-7700, ext. 2124.



**RIALTO UNIFIED SCHOOL DISTRICT  
REGULAR MEETING OF THE BOARD OF EDUCATION  
AGENDA**

**April 23, 2025**

**Dr. John R. Kazalunas Education Center  
182 East Walnut Avenue  
Rialto, California**

**Board Members:**

**Dr. Stephanie E. Lewis, President  
Joseph W. Martinez, Vice President  
Edgar Montes, Clerk  
Evelyn P. Dominguez, LVN, Member  
Dakira R. Williams, Member  
Ivan Manzo, Student Board Member**

**Interim Superintendent:**

**Judy D. White, Ed.D.**

Any individual who requires disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the Superintendent or designee in writing.

**Pages**

**A. OPENING**

**A.1 CALL TO ORDER 5:30 p.m.**

**A.2 OPEN SESSION**



### A.3 CLOSED SESSION

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

As provided by law, the following are the items for discussion and consideration at the Closed Session of the Board Meeting:

- PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL / RELEASE / REASSIGNMENT OF EMPLOYEES (GOVERNMENT CODE SECTION 54957)
- STUDENT EXPULSIONS / REINSTATEMENTS / EXPULSION ENROLLMENTS
- CONFERENCE WITH LABOR NEGOTIATORS

Agency designated representatives: Judy D. White, Ed.D., Interim Superintendent; Lead Personnel Agents: Rhonda Kramer, Roxanne Dominguez, and Armando Urteaga, Personnel Services.

Employee organizations: California School Employees Association, Chapter 203 (CSEA), Rialto Education Association (REA), Communications Workers of America (CWA)

- PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d) and/or (d)(3).  
CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE LITIGATION - Number of Potential Claims: 1
- REVIEW LIABILITY CLAIM NO. 24-25-23

#### COMMENTS ON CLOSED SESSION AGENDA ITEMS

Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

**Vote by Board Members to move into Closed Session:**

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Absent: \_\_\_\_\_

Time: \_\_\_\_\_

**A.4 ADJOURNMENT OF CLOSED SESSION**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Vote by Board Members to adjourn Closed Session:

Ayes:\_\_\_\_\_Noes:\_\_\_\_\_Abstain:\_\_\_\_\_Absent:\_\_\_\_\_

Time:\_\_\_\_\_

**A.5 OPEN SESSION RECONVENED - 7:00 p.m.**

**A.6 PLEDGE OF ALLEGIANCE**

**A.7 PRESENTATION BY KORDYAK ELEMENTARY SCHOOL**

**A.8 REPORT OUT OF CLOSED SESSION**

**A.9 ADOPTION OF AGENDA**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Vote by Board Members to adopt the agenda:

Ayes:\_\_\_\_\_Noes:\_\_\_\_\_Abstain:\_\_\_\_\_Absent:\_\_\_\_\_

**B. PRESENTATIONS**

**B.1 MIDDLE SCHOOLS - DISTRICT STUDENT ADVISORY COMMITTEE (DSAC)**

## **C. COMMENTS**

### **C.1 PUBLIC COMMENTS NOT ON THE AGENDA**

At this time, any person wishing to speak on any item **not on** the Agenda will be granted three minutes.

### **C.2 PUBLIC COMMENTS ON AGENDA ITEMS**

Any person wishing to speak on any item **on** the Agenda will be granted three minutes.

### **C.3 COMMENTS FROM ASSOCIATION EXECUTIVE BOARD MEMBERS**

- Rialto Education Association (REA)
- California School Employees Association (CSEA)
- Communications Workers of America (CWA)
- Rialto School Managers Association (RSMA)

### **C.4 COMMENTS FROM THE STUDENT BOARD MEMBER**

### **C.5 COMMENTS FROM THE INTERIM SUPERINTENDENT**

### **C.6 COMMENTS FROM MEMBERS OF THE BOARD OF EDUCATION**

**D. PUBLIC HEARING**

29

**D.1 OPEN PUBLIC HEARING**

Any person wishing to speak on the item on the Public Hearing agenda will be granted three minutes.

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

**Vote by Board Members to open Public Hearing.**

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Absent: \_\_\_\_\_

Time: \_\_\_\_\_

**D.2 2025-2026 INITIAL PROPOSAL TO CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION (CSEA) RIALTO CHAPTER NO. 203**

30

Pursuant to the requirements of Government Code and Board Policy, The attached initial contract successor proposal for the 2025-2026 school year, submitted by the Rialto Unified School District for an agreement between California School Employees Association (CSEA), Rialto Chapter 203, and the Rialto Unified School District Board of Education, is hereby posted in compliance with the legislative requirements for public notice.

**D.3 CLOSE PUBLIC HEARING**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

**Vote by Board Members to close Public Hearing.**

Ayes: \_\_\_\_\_ Noes: \_\_\_\_\_ Abstain: \_\_\_\_\_ Absent: \_\_\_\_\_

Time: \_\_\_\_\_



## **E. CONSENT CALENDAR ITEMS**

32

All items on the Consent Calendar will be acted upon in one motion unless pulled by Board of Education members or the Superintendent for individual action.

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

**Vote by Board Members to approve Consent Calendar Items:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

### **E.1 GENERAL FUNCTIONS CONSENT ITEMS**

#### **E.1.1 APPROVE THE SECOND READING OF BOARD POLICIES 4119.24, 4219.24, AND 4319.24; MAINTAINING APPROPRIATE ADULT-STUDENT INTERACTIONS**

33

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

#### **DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**E.1.2 APPROVE THE SECOND READING OF  
REVISED BOARD POLICY 5145.6; PARENT  
GUARDIAN NOTIFICATIONS**

42

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

## E.2 INSTRUCTION CONSENT ITEMS

### E.2.1 APPROVE AN OVERNIGHT TRIP EVERY 15 MINUTES IN PARTNERSHIP WITH RIALTO POLICE DEPARTMENT - CARTER HIGH SCHOOL

62

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Approve twenty-one (21) Carter High School Seniors (6 male, 15 female) and three (3) chaperones (1 male, 2 female) on an overnight trip, effective April 24, 2025, at no cost to the District.

#### DISCUSSION

#### **Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**E.2.2 APPROVE FAMILY LEADERSHIP INSTITUTE (FLI) PARENTS, STUDENTS AND STAFF TO ATTEND THE UNIVERSITY OF CALIFORNIA SANTA BARBARA COLLEGE TOUR**

63

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Approve twenty (20) Parents/Guardians, one to ten (1-10) children/students, and seven (7) staff members to attend the University of California Santa Barbara on May 7, 2025, in Santa Barbara, California, at a cost not-to-exceed \$3,700.00, and to be paid from the General Fund (CEI Grant).

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President



### **E.3 BUSINESS AND FINANCIAL CONSENT ITEMS**

#### **E.3.1 APPROVE THE WARRANT LISTING AND PURCHASE ORDER LISTING**

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

All funds from March 19, 2025 through April 1, 2025, (Sent under separate cover to Board Members). A copy for public review will be available on the District's website.

#### **DISCUSSION**

##### **Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Accept the listed donations from Amazon, and that a letter of appreciation be sent to the donor.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Extend the term of the agreement from March 31, 2025, to August 31, 2025, to convert data from legacy databases. All other terms and conditions of the agreement will remain the same.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Declare the specified surplus equipment and miscellaneous items as obsolete and not serviceable for school use and authorize the Superintendent/designee to sell or dispose of these items as specified in the Education Code Sections 17545 and 17546.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President



E.3.5     **ACCEPT THE FACTORS FORUM  
IMPLEMENTATION FUND GRANT FROM  
MenloEDU**

67

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Accept the Factors Forum Implementation Fund Grant for \$30,000.00 to be received from menloEDU, effective April 24, 2025 through October 30, 2025, at no cost to the District.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Provide five (5) days of professional development and curriculum support for all Career Technical Education teachers, effective April 24, 2025 through June 30, 2025, at a cost not-to-exceed \$15,000.00, and to be paid from the General Fund (CTEIG).

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**E.3.7 APPROVE AN AGREEMENT WITH PABLO DAMAS - KORDYAK ELEMENTARY SCHOOL**

69

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Provide students in grade TK-5 with a painting event at Kordyak Elementary School, effective April 24, 2025 through May 29, 2025, at a cost not-to-exceed \$14,445.00, and to be paid from the General Fund (Prop 28 AMS).

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Approve an agreement with Village Life Education for consultant services provided by Dr. Kirk Kirkwood, effective May 1, 2025 through June 30, 2025, at a cost not-to-exceed \$37,500.00, and to be paid from the General Fund.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President



## E.4 FACILITIES PLANNING CONSENT ITEMS

### E.4.1 NOTICE OF COMPLETION FOR SILVER CREEK MODULAR, LCC FOR THE ZUPANIC VIRTUAL ACADEMY PROJECT

71

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

accept the work completed March 28, 2025, by Silver Creek Modular, LCC, for the Zupanic Virtual Academy project, and authorize District staff to file a Notice of Completion with the San Bernardino County Recorder.

#### DISCUSSION

#### **Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**E.5 PERSONNEL SERVICES CONSENT ITEMS**

**E.5.1 APPROVE PERSONNEL REPORT NO. 1335  
FOR CLASSIFIED AND CERTIFICATED  
EMPLOYEES**

72

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

E.6.1 APPROVE THE MINUTES OF THE REGULAR  
BOARD OF EDUCATION MEETING HELD  
MARCH 5, 2025

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

DISCUSSION

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board  
Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F. DISCUSSION/ACTION ITEMS**

99

**F.1 APPROVE AMENDMENT NO. 2 TO THE AGREEMENT  
WITH DLR GROUP ARCHITECTURE TO PROVIDE  
ARCHITECTURAL SERVICES FOR THE  
INTERNATIONAL HEALING GARDEN**

100

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Increase the original contract amount of \$268,000.00 by an additional cost of \$11,745.00 for additional architectural services required for the International Healing Garden project, for a revised contract amount of \$279,745.00. All other terms and conditions will remain the same.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Farm to Fork Grant for \$350,000.00, effective April 24,  
2025 through June 30, 2026, at no cost to the District.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan  
Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.3 APPROVE AN AGREEMENT WITH SAN BERNARDINO  
COMMUNITY COLLEGE DISTRICT**

102

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Approve the Subgrantee/Project Agreement subaward for \$127,124.00 to be received from San Bernardino Community College District, effective April 24, 2025 through June 30, 2026, at no cost to the District.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.4 APPROVE THE BOARD OF EDUCATION MEETING  
SCHEDULE FOR THE 2025-2026 SCHOOL YEAR**

103

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.5 APPROVE THE 2025 STUDENT BOARD MEMBER SCHOLARSHIP**

104

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Authorize a scholarship check in the amount of \$3,000.00 for Student Board Member, Ivan Manzo, and to be paid from the General Fund.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.6 ADOPT RESOLUTION NO. 24-25-49 TRANSFERS OF APPROPRIATIONS FOR 2025-2026**

105

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

Authorize staff to process the necessary transfers of funds to revise budget amounts during the course of the fiscal year to reflect changes in District operations.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Preferential vote by Student Board Member, Ivan Manzo

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.7 DISCUSSION AND POSSIBLE ACTION TO SELECT  
SUPERINTENDENT SEARCH FIRMS FOR INTERVIEW**

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

The Governing Board requested proposals from Superintendent Search Firms to assist in the recruitment and selection of a new Superintendent. The Governing Board will discuss the submitted proposals and may vote to select search firms for an interview, to be held at a subsequent meeting.

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.8 DENY LIABILITY CLAIM NO. 24-25-23**

107

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President



## **F.9 ADMINISTRATIVE HEARING**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Case Number:

24-25-59

### **DISCUSSION**

#### **Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

## **F.10 STIPULATED EXPULSION**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Case Number:

24-25-65

### **DISCUSSION**

#### **Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.11 EXPULSION REINSTATEMENT**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Case Numbers:

24-25-36

24-25-41

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**F.12 APPEAL ON RECOMMENDATION OF EXPULSION**

Moved \_\_\_\_\_

Seconded \_\_\_\_\_

Case Number:

24-25-59

**DISCUSSION**

**Vote by Board Members:**

\_\_\_\_\_ Dakira R. Williams, Member

\_\_\_\_\_ Evelyn P. Dominguez, LVN, Member

\_\_\_\_\_ Edgar Montes, Clerk

\_\_\_\_\_ Joseph W. Martinez, Vice President

\_\_\_\_\_ Dr. Stephanie E. Lewis, President

**G. ADJOURNMENT**

The next regular meeting of the Board of Education of the Rialto Unified School District will be held on May 7, 2025, at 7:00 p.m. at the Dr. John Kazalunas Education Center, 182 East Walnut Ave, Rialto, California.

Materials distributed or presented to the Board of Education at the Board Meeting are available upon request from the Superintendent's Office.

**Moved** \_\_\_\_\_

**Seconded** \_\_\_\_\_

**Vote by Board Members to adjourn:**

Ayes:\_\_\_\_\_Noes:\_\_\_\_\_Abstain:\_\_\_\_\_Absent:\_\_\_\_\_

Time:\_\_\_\_\_

**PUBLIC HEARING**

**PLEASE POST**

**PLEASE POST**

**PUBLIC NOTICE**

PURSUANT TO THE REQUIREMENTS OF GOVERNMENT CODE AND BOARD POLICY, THE ATTACHED INITIAL CONTRACT SUCCESSOR PROPOSAL FOR THE 2025-2026 SCHOOL YEAR, SUBMITTED BY THE RIALTO UNIFIED SCHOOL DISTRICT FOR AN AGREEMENT BETWEEN CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION (CSEA), RIALTO CHAPTER 203, AND THE RIALTO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION, IS HEREBY POSTED IN COMPLIANCE WITH THE LEGISLATIVE REQUIREMENTS FOR PUBLIC NOTICE.



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Rhonda Kramer  
Lead Personnel Agent  
Personnel Services

April 14, 2025

**Rialto Unified School District  
Initial Proposal to  
California School Employees Association (CSEA),  
Rialto Chapter #203**

**2025-2026 Contract Negotiations**

The Rialto Unified School District (District) presents the following initial proposal for contract negotiations for the 2025-2026 school year to CSEA and its Rialto Chapter #203. The District desires to modify the following articles as indicated. The District reserves the right to modify its proposals during the negotiations process.

**Article X: Disciplinary Procedure**

- The District intends to clarify language regarding the discipline process

**Article XII: Leaves**

- The District intends to modify language regarding employee leaves

**Article XX: HEALTH AND WELFARE BENEFITS**

- The District intends to modify language regarding health and welfare benefits.

**Article XXI: DUTY HOURS**

- The District intends to modify language regarding duty hours

**Article XXII: PAY AND ALLOWANCES**

- The District intends to modify language regarding pay and allowances

**Article XXV: TERM OF AGREEMENT**

- The District intends to propose language to update the term of agreement

The Rialto Unified School District reserves the right to open additional articles during the course of these successor agreement negotiations, subject to the appropriate notice requirements under the law.

## CONSENT CALENDAR ITEMS



## **RIALTO UNIFIED SCHOOL DISTRICT**

### **(Certificated) Personnel (NEW)**

BP 4119.24(a)

#### **Maintaining Appropriate Adult-Student Interactions**

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Employees are prohibited from entering into or attempting to form a romantic or sexual relationship with any student or engaging in sexual harassment of a student, including sexual advances, flirtations, requests for sexual favors, inappropriate comments about a student's body or appearance, or other verbal, visual, or physical conduct of a sexual nature.

Adults shall not intrude on a student's physical or emotional boundaries unless necessary in an emergency or to serve a legitimate purpose related to instruction, counseling, student health, or student or staff safety.

Any employee who observes or has knowledge of another employee's violation of this policy shall report the information to the Superintendent or designee or appropriate agency for investigation pursuant to the applicable complaint procedures. Other adults with knowledge of any violation of this policy are encouraged to report the violation to the Superintendent or designee. The Superintendent or designee shall protect anyone who reports a violation from retaliation. Immediate intervention shall be implemented when necessary to protect student safety or the integrity of the investigation.

Employees who engage in any conduct in violation of this policy, including retaliation against a person who reports the violation or participates in the complaint process, shall be subject to discipline, up to and including dismissal. Any other adult who violates this policy may be barred from school grounds and activities in accordance with law. The Superintendent or designee may also notify law enforcement as appropriate.

The District's employee code of conduct addressing interactions with students shall be provided to parents/guardians at the beginning of each school year and shall be posted on school and/or District websites. (Education Code 44050)



## **Maintaining Appropriate Adult-Student Interactions**

### **Inappropriate Conduct**

Employees shall remain vigilant of their position of authority and not abuse it when relating with students. Examples of employee conduct that can undermine professional adult-student interactions or create the appearance of impropriety include, but are not limited to:

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12. Encouraging students to confide their personal or family problems and/or relationships

## Maintaining Appropriate Adult-Student Interactions

13. Disclosing personal, family, or other private matters to students or sharing personal secrets with students

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State	Description
5 CCR 80303	<a href="#"><u>Reports of change in employment status; alleged misconduct</u></a>
5 CCR 80304	<a href="#"><u>Notice of sexual misconduct</u></a>
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Ed. Code 44242.5	<a href="#"><u>Reports and review of alleged misconduct</u></a>
Ed. Code 44940	<a href="#"><u>Compulsory leave of absence for certificated persons</u></a>
Ed. Code 48980	<a href="#"><u>Parent/Guardian notifications</u></a>
Pen. Code 11164-11174.3	<a href="#"><u>Child Abuse and Neglect Reporting Act</u></a>

Management Resources	Description
Website	<a href="#"><u>CSBA District and County Office of Education Legal Services</u></a>

### Cross References

Code	Description
4218	<a href="#"><u>Dismissal/Suspension/Disciplinary Action</u></a>

Policy  
adopted:

**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California



## **RIALTO UNIFIED SCHOOL DISTRICT**

**(Classified) Personnel (NEW)**

BP 4219.24(a)

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**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California



## **RIALTO UNIFIED SCHOOL DISTRICT**

### **(Management) Personnel (NEW)**

BP 4319.24(a)

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Policy  
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**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California





## RIALTO UNIFIED SCHOOL DISTRICT

### Students

BP 5145.6(a)

### Parent/Guardian Notifications

The Board of Education ~~recognizes that notifications are essential~~ **desires** to **promote** effective communication ~~between from the District and/or school to families to keep families informed regarding educational programs, school operations, and the legal rights of students and parents/guardians. and the home.~~ The Superintendent or designee shall send ~~students and parents/guardians~~ all notifications required by law, ~~including~~ **and any other** notifications ~~about their legal rights, and any other notification he/she~~ **the Superintendent or designee** believes will promote ~~parental~~ **familial** understanding and involvement.

~~(cf. 5020 – Parent Rights and Responsibilities)~~

~~(cf. 5022 – Student and Family Privacy Rights)~~

~~(cf. 6020 – Parent Involvement)~~

The ~~a~~Notice ~~required pursuant to~~ **of the rights and responsibilities of parents/guardians as specified in** Education Code 48980 shall be sent at the beginning of each academic year and may be provided ~~either~~ by regular mail, in electronic form when so requested by the parent/guardian, or by any other method normally used ~~to communicate~~ **by the District for written communication** with parents/guardians ~~in writing.~~ (Education Code 48981, ~~48982~~)

~~If any~~ **No** activity specified in Education Code 48980 ~~will~~ **shall** be undertaken ~~by any school during the forthcoming school term, the notice shall state that fact and the approximate date on which any such activity will occur~~ **with respect to any particular student unless the student's parent/guardian has been informed of such action through the annual notification or other separate special notification.** ~~No s~~**Such activity notice shall state the activity that will** be undertaken ~~with respect to any particular student unless his/her parent/guardian has been informed of such action through the annual notification or other separate special notification~~ **and the approximate date on which the activity will occur.** (Education Code 48983-48984)

The annual notification shall include a request that the parent/guardian sign the notice and return it to the school or, if the notice is provided in electronic format, that the parent/guardian submit a signed acknowledgment of receipt of the notice to the school. The parent/guardian's signature is **not required.** **A signature is** an acknowledgment of receipt of the information but does not indicate that consent to participate in any particular program has been given or withheld. (Education Code 48982)

**Whenever a student enrolls in a District school during the school year, the student's parents/guardians shall be given all required parental notifications at that time.**

## Parent/Guardian Notifications

Notifications to parents/guardians shall be written both in English and in the family's primary language when so required by law. (~~Education Code 48981, 48985; 20 USC 6311, 6312~~) **presented in an understandable and uniform format.**

**When necessary, the District shall provide notifications to qualified individuals with disabilities in alternative formats, such as braille, large font, or audio recordings, to enable such individuals to effectively participate in any program, service, or activity, as required by law.**

**Whenever 15 percent or more of the students enrolled in a District school speak a single primary language other than English, as determined from the California Department of Education census data collected pursuant to Education Code 52164, all notices sent to the parent/guardian of any such student shall, in addition to being written in English, be written in the primary language, and may be responded to either in English or the primary language. (Education Code 48981, 48985)**

Whenever an employee learns that a student's parent/guardian is ~~for any reason~~ unable to understand the District's printed notifications for any reason, the ~~principal or designee~~ **employee** shall **inform the principal or designee, who shall** work with the parent/guardian to establish other appropriate means of communication.

(~~cf. 6174—Education for English Language Learners~~)

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State	Description
17 CCR 2950-2951	<u>Hearing tests</u>
17 CCR 6000-6075	School attendance immunization requirements
22 CCR 101218.1	<u>Child care licensing; parent/guardian rights</u>
5 CCR 11303	<u>Reclassification of English learners</u>
5 CCR 11511.5	<u>English language proficiency assessment; test results</u>
5 CCR 11523	<u>Notice of proficiency examinations</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
5 CCR 17782	<u>Notice of Action; application for services</u>
5 CCR 17783	<u>Notice of Action; recipient of services</u>
5 CCR 18066	<u>Child care policies regarding excused and unexcused absences</u>
5 CCR 18094-18095	<u>Notice of Action; child care services</u>
5 CCR 18114	<u>Notice of delinquent fees; child care services</u>
5 CCR 18118-18119	<u>Notice of Action; child care services</u>
5 CCR 3052	<u>Behavioral intervention</u>
5 CCR 4622	<u>Uniform complaint procedures</u>
5 CCR 4631	<u>Uniform complaint procedures; notification of decision and right to appeal</u>
5 CCR 4917	<u>Notification of sexual harassment policy</u>
5 CCR 852	<u>Exemptions from state assessments</u>
5 CCR 863	<u>Reports of state assessment results</u>
Civ. Code 1798.29	<u>District records; breach of security</u>
Ed. Code 17288	<u>Building standards for university campuses</u>
Ed. Code 17612	<u>Notification of pesticide use</u>
Ed. Code 221.5	<u>Equal opportunity</u>
Ed. Code 231.5	<u>Sexual harassment policy</u>
Ed. Code 234.1	<u>Student protections relating to discrimination, harassment, intimidation, and bullying</u>
Ed. Code 234.7	<u>Student protections relating to immigration and citizenship status</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 262.3	<u>Appeals for discrimination complaints; information regarding availability of civil remedies</u>
Ed. Code 310	<u>Language acquisition programs</u>
Ed. Code 313	<u>Reclassification of English learners; parental consultation</u>
Ed. Code 313.2	<u>Long-term English learner; notification</u>
Ed. Code 32221.5	<u>Insurance for athletic team members</u>
Ed. Code 32255-32255.6	<u>Student's right to refrain from harmful or destructive use of animals</u>
Ed. Code 32390	<u>Voluntary program for fingerprinting students</u>
Ed. Code 33479-33479.9	<u>The Eric Parades Sudden Cardiac Arrest Prevention Act</u>
Ed. Code 35160.5	<u>Extracurricular and cocurricular activities</u>
Ed. Code 35178.4	<u>Notice of accreditation status</u>
Ed. Code 35182.5	<u>Advertising in the classroom</u>
Ed. Code 35183	<u>School dress code; uniforms</u>
Ed. Code 35186	<u>Complaints concerning deficiencies in instructional materials and facilities</u>
Ed. Code 35211	<u>Driver training; district insurance, parent/guardian liability</u>
Ed. Code 35256	<u>School Accountability Report Card</u>
Ed. Code 35258	<u>School Accountability Report Card</u>
Ed. Code 35291	<u>Rules for student discipline</u>
Ed. Code 35292.6	<u>School maintenance</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 37616	<u>Consultation regarding year-round schedule</u>
Ed. Code 39831.5	<u>School bus rider rules and information</u>
Ed. Code 41329	<u>School closures and consolidation</u>
Ed. Code 440	<u>English language proficiency assessment; instruction in English language development</u>
Ed. Code 44050	<u>Employee code of conduct; interaction with students</u>
Ed. Code 44808.5	<u>Permission to leave school grounds</u>
Ed. Code 46010.1	<u>Notice regarding excuse to obtain confidential medical services</u>
Ed. Code 46014	<u>Regulations regarding absences for religious purposes</u>
Ed. Code 46015	<u>Accommodations for pregnant and parenting pupils</u>
Ed. Code 46160-46162	<u>Alternative schedule for junior high and high school; public hearing with notice</u>
Ed. Code 46600-46611	Interdistrict attendance agreements
Ed. Code 48000	<u>Minimum age of admission</u>
Ed. Code 48070.5	<u>Promotion and retention of students</u>
Ed. Code 48204	<u>Residency requirements</u>
Ed. Code 48205	<u>Absence for personal reasons</u>
Ed. Code 48206.3	<u>Students with temporary disabilities; individual instruction; definitions</u>
Ed. Code 48207-48208	<u>Students with temporary disabilities in hospitals</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 48213	<u>Prior notice of exclusion from attendance</u>
Ed. Code 48216	<u>Immunization and exclusion from attendance</u>
Ed. Code 48260.5	<u>Notice regarding truancy</u>
Ed. Code 48262	<u>Need for parent conference regarding truancy</u>
Ed. Code 48263	<u>Referral to school attendance review board or probation department</u>
Ed. Code 48301	<u>Interdistrict transfers</u>
Ed. Code 48412	<u>Certificate of proficiency</u>
Ed. Code 48432.3	<u>Voluntary enrollment in continuation education</u>
Ed. Code 48432.5	<u>Involuntary transfers of students</u>
Ed. Code 48850-48859	<u>Students in foster care and students experiencing homelessness</u>
Ed. Code 48850-48859	<u>Education of foster youth and homeless students</u>
Ed. Code 48900.1	<u>Parental attendance required after suspension</u>
Ed. Code 48904	<u>Liability of parent/guardian for willful student misconduct</u>
Ed. Code 48904-48904.3	<u>Withholding grades, diplomas, or transcripts</u>
Ed. Code 48906	<u>Notification of release of student to peace officer</u>
Ed. Code 48911	<u>Notification in case of suspension</u>
Ed. Code 48911.1	<u>Assignment to supervised suspension classroom</u>
Ed. Code 48912	<u>Closed sessions; consideration of suspension</u>
Ed. Code 48915.1	<u>Expelled students; enrollment in another district</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 48916	<u>Readmission procedures</u>
Ed. Code 48918	<u>Rules governing expulsion procedures</u>
Ed. Code 48929	<u>Transfer of student convicted of violent felony or misdemeanor</u>
Ed. Code 48980	<u>Parent/Guardian notifications</u>
Ed. Code 48980.3	<u>Notification of pesticide use</u>
Ed. Code 48980.4	<u>Notice regarding full human papillomavirus (HPV) immunization</u>
Ed. Code 48981	<u>Time and means of notification</u>
Ed. Code 48982	<u>Parent signature acknowledging receipt of notice</u>
Ed. Code 48983	<u>Contents of notice</u>
Ed. Code 48984	<u>Activities prohibited unless notice given</u>
Ed. Code 48985	<u>Notices to parents in language other than English</u>
Ed. Code 48985.5	<u>Synthetic drug use</u>
Ed. Code 48985.5	<u>Synthetic drugs</u>
Ed. Code 48986	<u>Safe storage of firearms</u>
Ed. Code 48987	<u>Child abuse information</u>
Ed. Code 49013	<u>Use of uniform complaint procedures for complaints regarding student fees</u>
Ed. Code 49063	<u>Notification of parental rights</u>
Ed. Code 49067	<u>Student evaluation; student in danger of failing course</u>
Ed. Code 49068	<u>Transfer of permanent enrollment and scholarship record</u>
Ed. Code 49069.7	<u>Absolute right to access</u>
Ed. Code 49070	<u>Challenging content of student record</u>
Ed. Code 49073	<u>Release of directory information</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 49073.6	<u>Student records; social media</u>
Ed. Code 49076	<u>Access to student records</u>
Ed. Code 49077	<u>Access to information concerning a student in compliance with court order</u>
Ed. Code 49392	<u>Threats of homicide at school</u>
Ed. Code 49403	<u>Cooperation in control of communicable disease and immunizations</u>
Ed. Code 49423	<u>Administration of prescribed medication for student</u>
Ed. Code 49451	<u>Physical examinations: parent's refusal to consent</u>
Ed. Code 49452.5	<u>Screening for scoliosis</u>
Ed. Code 49452.6	<u>Type 1 diabetes informational materials</u>
Ed. Code 49452.7	<u>Information on type 2 diabetes</u>
Ed. Code 49452.8	<u>Oral health assessment</u>
Ed. Code 49455.5	<u>Eye examination for purpose of eyeglasses</u>
Ed. Code 49456	<u>Results of vision or hearing test</u>
Ed. Code 49471-49472	<u>Insurance</u>
Ed. Code 49475	<u>Student athletes; concussions and head injuries</u>
Ed. Code 49476	<u>Student athletes; opioid fact sheet</u>
Ed. Code 49480	<u>Continuing medication regimen for nonepisodic conditions</u>
Ed. Code 49510-49520	<u>Duffy-Moscone Family Nutrition Education and Services Act of 1970</u>
Ed. Code 51225.1	<u>Exemption from district graduation requirements</u>
Ed. Code 51225.2	<u>Course credits</u>



**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 51225.3	<u>High school graduation requirements</u>
Ed. Code 51225.31	<u>Graduation from high school; exemption for eligible students with special needs</u>
Ed. Code 51225.8	<u>Completion and submission of FAFSA and CADAA</u>
Ed. Code 51229	<u>Course of study for grades 7-12</u>
Ed. Code 51513	<u>Personal beliefs; privacy</u>
Ed. Code 51749.5	<u>Independent study</u>
Ed. Code 51938	<u>HIV/AIDS and sexual health instruction</u>
Ed. Code 52062	<u>Local control and accountability plans and the statewide system of support</u>
Ed. Code 52164	<u>Language census</u>
Ed. Code 52164.1	<u>Census-taking methods; determination of primary language; assessment of language skills</u>
Ed. Code 52164.3	<u>Reassessment of English learners; notification of results</u>
Ed. Code 52242	<u>Advanced placement examination fees</u>
Ed. Code 54444.2	<u>Migrant education programs; parent involvement</u>
Ed. Code 56301	<u>Child-find system; policies regarding written notification rights</u>
Ed. Code 56321	<u>Special education: proposed assessment plan</u>
Ed. Code 56321.5-56321.6	<u>Notice of parent rights pertaining to special education</u>
Ed. Code 56329	<u>Written notice of right to findings; independent assessment</u>

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
Ed. Code 56341.1	<u>Development of individualized education program; right to audio record meeting</u>
Ed. Code 56341.5	<u>Individualized education program team meetings</u>
Ed. Code 56343.5	<u>Individualized education program meetings</u>
Ed. Code 56366.45	<u>Change in status of a nonpublic, nonsectarian school or agency</u>
Ed. Code 56521.1	<u>Behavioral intervention</u>
Ed. Code 58501	<u>Alternative schools; notice required prior to establishment</u>
Ed. Code 60615	<u>Exemption from state assessment</u>
Ed. Code 60641	<u>California Assessment of Student Performance and Progress</u>
Ed. Code 60900.5	<u>Use of CalPADS data</u>
Ed. Code 69432.9	<u>Submission of grade point average to Cal Grant program</u>
Ed. Code 8212	<u>Complaints related to preschool health and safety issues</u>
Ed. Code 8483	<u>Before/after school program; enrollment priorities</u>
Ed. Code 8489	<u>Expulsion and suspension procedures in childcare and development services programs</u>
Ed. Code 8489.1	<u>Expulsion and suspension procedures in childcare and development services programs</u>
H&S Code 104420	<u>Tobacco use prevention</u>
H&S Code 104855	<u>Availability of topical fluoride treatment</u>
H&S Code 116277	Lead testing of potable water at schools and requirements to remedy
H&S Code 120365-120375	Immunizations

**Parent/Guardian Notifications**

<b>State</b>	<b>Description</b>
H&S Code 120440	<u>Sharing immunization information</u>
H&S Code 124100-124105	<u>Health screening and immunizations</u>
H&S Code 1596.8555	<u>Administration of child day care licensing; posting license</u>
H&S Code 1596.857	<u>Right to enter child care facility</u>
H&S Code 1597.16	<u>Licensed child care centers; lead testing</u>
Pen. Code 626.81	<u>Notice of permission granted to sex offender to volunteer on campus</u>
Pen. Code 627.5	<u>Hearing request following denial or revocation of registration</u>
W&I Code 10228	<u>Child care providers; posting of rates, discounts, and scholarships</u>
<b>Federal</b>	<b>Description</b>
20 USC 1232g	<u>Family Educational Rights and Privacy Act (FERPA) of 1974</u>
20 USC 1232h	<u>Privacy rights</u>
20 USC 1415	<u>Procedural safeguards</u>
20 USC 6311	<u>State plan</u>
20 USC 6312	<u>Local educational agency plan</u>
20 USC 6318	<u>Parent and family engagement</u>
20 USC 7704	<u>Impact Aid; policies and procedures related to children residing on Indian lands</u>
20 USC 7908	<u>Armed forces recruiter access to students</u>
34 CFR 104.32	<u>District responsibility to provide free appropriate public education</u>
34 CFR 104.36	<u>Procedural safeguards</u>
34 CFR 104.8	<u>Nondiscrimination</u>
34 CFR 106.9	<u>Severability</u>
34 CFR 200.48	<u>Teacher qualifications</u>

**Parent/Guardian Notifications**

<b>Federal</b>	<b>Description</b>
34 CFR 222.94	<u>Impact Aid; district responsibilities</u>
34 CFR 300.300	<u>Parent consent for special education evaluation</u>
34 CFR 300.322	<u>Parent participation in IEP team meetings</u>
34 CFR 300.502	<u>Independent educational evaluation of student with disability</u>
34 CFR 300.503	<u>Prior written notice regarding identification, evaluation, or placement of student with disability</u>
34 CFR 300.504	<u>Procedural safeguards notice for students with disabilities</u>
34 CFR 300.508	<u>Due process complaint</u>
34 CFR 300.530	<u>Discipline procedures</u>
34 CFR 99.30	<u>Disclosure of personally identifiable information</u>
34 CFR 99.34	<u>Student records; disclosure to other educational agencies</u>
34 CFR 99.37	<u>Disclosure of directory information</u>
34 CFR 99.7	<u>Student records; annual notification</u>
40 CFR 763.84	<u>Asbestos inspections, response actions and post-response actions</u>
40 CFR 763.93	<u>Asbestos management plans</u>
42 USC 11431-11435	McKinney-Vento Homeless Assistance Act
42 USC 1758	<u>Child nutrition programs</u>
7 CFR 245.5	<u>Eligibility criteria for free and reduced-price meals</u>
7 CFR 245.6a	<u>Verification of eligibility for free and reduced-price meals</u>

**Parent/Guardian Notifications**

<b>Management Resources</b>	<b>Description</b>
U.S. Department of Agriculture Publication	Civil Rights Compliance and Enforcement -- Nutrition Programs and Services, FNS Instruction 113-1, 2005
Website	<a href="#"><u>CSBA District and County Office of Education Legal Services</u></a>
Website	<a href="#"><u>U.S. Department of Agriculture, Food and Nutrition Service</u></a>

**Cross References**

<b>Code</b>	<b>Description</b>
0410	<a href="#"><u>Nondiscrimination In District Programs And Activities</u></a>
0450	<a href="#"><u>Comprehensive Safety Plan</u></a>
0450	<a href="#"><u>Comprehensive Safety Plan</u></a>
0460	<a href="#"><u>Local Control And Accountability Plan</u></a>
0460	<a href="#"><u>Local Control And Accountability Plan</u></a>
0510	<a href="#"><u>School Accountability Report Card</u></a>
0510	<a href="#"><u>School Accountability Report Card</u></a>
1240	<a href="#"><u>Volunteer Assistance</u></a>
1240	<a href="#"><u>Volunteer Assistance</u></a>
1312.3	<a href="#"><u>Uniform Complaint Procedures</u></a>
1312.3	<a href="#"><u>Uniform Complaint Procedures</u></a>
3260	<a href="#"><u>Fees And Charges</u></a>
3260	<a href="#"><u>Fees And Charges</u></a>
3312	<a href="#"><u>Contracts</u></a>
3513.3	<a href="#"><u>Tobacco-Free Schools</u></a>
3513.3	<a href="#"><u>Tobacco-Free Schools</u></a>
3514	<a href="#"><u>Environmental Safety</u></a>
3514	<a href="#"><u>Environmental Safety</u></a>
3514.2	<a href="#"><u>Integrated Pest Management</u></a>

**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
3515.5	<u>Sex Offender Notification</u>
3515.5	<u>Sex Offender Notification</u>
3517	<u>Facilities Inspection</u>
3517	<u>Facilities Inspection</u>
3517-E(1)	<u>Facilities Inspection</u>
3543	<u>Transportation Safety And Emergencies</u>
3550	<u>Food Service/Child Nutrition Program</u>
3550	<u>Food Service/Child Nutrition Program</u>
3551	<u>Food Service Operations/Cafeteria Fund</u>
3551	<u>Food Service Operations/Cafeteria Fund</u>
3553	<u>Free And Reduced Price Meals</u>
3553	<u>Free And Reduced Price Meals</u>
3555	<u>Nutrition Program Compliance</u>
3580	<u>District Records</u>
3580	<u>District Records</u>
4112.2	<u>Certification</u>
4112.2	<u>Certification</u>
4219.21	<u>Professional Standards</u>
4222	<u>Teacher Aides/Paraprofessionals</u>
4222	<u>Teacher Aides/Paraprofessionals</u>
4319.21	<u>Professional Standards</u>
4319.21	<u>Professional Standards</u>
4319.21-E PDF(1)	<u>Professional Standards</u>
5000	<u>Concepts And Roles</u>
5020	<u>Parent Rights And Responsibilities</u>
5020	<u>Parent Rights And Responsibilities</u>

**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
5022	<u>Student And Family Privacy Rights</u>
5030	<u>Student Wellness</u>
5030	<u>Student Wellness</u>
5111	<u>Admission</u>
5111	<u>Admission</u>
5111.1	<u>District Residency</u>
5111.1	<u>District Residency</u>
5112.2	<u>Exclusions From Attendance</u>
5113	<u>Absences And Excuses</u>
5113	<u>Absences And Excuses</u>
5113.1	<u>Chronic Absence And Truancy</u>
5113.1	<u>Chronic Absence And Truancy</u>
5116.1	<u>Intradistrict Open Enrollment</u>
5116.1	<u>Intradistrict Open Enrollment</u>
5116.2	<u>Involuntary Student Transfers</u>
5117	<u>Interdistrict Attendance</u>
5117	<u>Interdistrict Attendance</u>
5119	<u>Students Expelled From Other Districts</u>
5123	<u>Promotion/Acceleration/Retention</u>
5123	<u>Promotion/Acceleration/Retention</u>
5125	<u>Student Records</u>
5125	<u>Student Records</u>
5125.1	<u>Release Of Directory Information</u>
5125.1	<u>Release Of Directory Information</u>
5125.1-E PDF(1)	<u>Release Of Directory Information</u>
5125.2	<u>Withholding Grades, Diploma Or Transcripts</u>
5125.3	<u>Challenging Student Records</u>

**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
5132	<u>Dress And Grooming</u>
5132	<u>Dress And Grooming</u>
5141.21	<u>Administering Medication And Monitoring Health Conditions</u>
5141.21	<u>Administering Medication And Monitoring Health Conditions</u>
5141.21-E PDF(1)	<u>Administering Medication And Monitoring Health Conditions</u>
5141.21-E PDF(2)	<u>Administering Medication And Monitoring Health Conditions</u>
5141.3	<u>Health Examinations</u>
5141.3	<u>Health Examinations</u>
5141.31	<u>Immunizations</u>
5141.31	<u>Immunizations</u>
5141.32	<u>Health Screening For School Entry</u>
5141.6	<u>School Health Services</u>
5141.6	<u>School Health Services</u>
5142.1	<u>Identification And Reporting Of Missing Children</u>
5143	<u>Insurance</u>
5143	<u>Insurance</u>
5144	<u>Discipline</u>
5144	<u>Discipline</u>
5144.1	<u>Suspension And Expulsion/Due Process</u>
5144.1	<u>Suspension And Expulsion/Due Process</u>
5144.4	<u>Required Parental Attendance</u>
5144.4	<u>Required Parental Attendance</u>
5145.12	<u>Search And Seizure</u>
5145.12	<u>Search And Seizure</u>



**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
5145.3	<u>Nondiscrimination/Harassment</u>
5145.3	<u>Nondiscrimination/Harassment</u>
5145.7	<u>Sex Discrimination and Sex-Based Harassment</u>
5145.7	<u>Sex Discrimination and Sex-Based Harassment</u>
5145.8	<u>Refusal To Harm Or Destroy Animals</u>
5145.8	<u>Refusal To Harm Or Destroy Animals</u>
5146	<u>Married/Pregnant/Parenting Students</u>
5146	<u>Married/Pregnant/Parenting Students</u>
5148	<u>Child Care And Development</u>
5148	<u>Child Care And Development</u>
5148.2	<u>Before/After School Programs</u>
5148.2	<u>Before/After School Programs</u>
5148.3	<u>Preschool/Early Childhood Education</u>
5148.3	<u>Preschool/Early Childhood Education</u>
6020	<u>Parent Involvement</u>
6020	<u>Parent Involvement</u>
6111	<u>School Calendar</u>
6112	<u>School Day</u>
6112	<u>School Day</u>
6117	<u>Year-Round Schedules</u>
6117	<u>Year-Round Schedules</u>
6142.1	<u>Sexual Health And HIV/AIDS Prevention Instruction</u>
6142.1	<u>Sexual Health And HIV/AIDS Prevention Instruction</u>

**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
6142.8	<u>Comprehensive Health Education</u>
6142.8	<u>Comprehensive Health Education</u>
6143	<u>Courses Of Study</u>
6143	<u>Courses Of Study</u>
6145.2	<u>Athletic Competition</u>
6145.2	<u>Athletic Competition</u>
6146.1	<u>High School Graduation Requirements</u>
6146.1	<u>High School Graduation Requirements</u>
6146.11	<u>Alternative Credits Toward Graduation</u>
6146.11	<u>Alternative Credits Toward Graduation</u>
6146.2	<u>Certificate Of Proficiency/High School Equivalency</u>
6146.2	<u>Certificate Of Proficiency/High School Equivalency</u>
6154	<u>Homework/Makeup Work</u>
6154	<u>Homework/Makeup Work</u>
6158	<u>Independent Study</u>
6158	<u>Independent Study</u>
6159	<u>Individualized Education Program</u>
6159	<u>Individualized Education Program</u>
6159.1	<u>Procedural Safeguards And Complaints For Special Education</u>
6159.1	<u>Procedural Safeguards And Complaints For Special Education</u>
6159.2	<u>Nonpublic, Nonsectarian School And Agency Services For Special Education</u>

**Parent/Guardian Notifications**

<b>Code</b>	<b>Description</b>
6159.2	<u>Nonpublic, Nonsectarian School And Agency Services For Special Education</u>
6159.4	<u>Behavioral Interventions For Special Education Students</u>
6162.51	<u>State Academic Achievement Tests</u>
6162.51	<u>State Academic Achievement Tests</u>
6162.8	<u>Research</u>
6162.8	<u>Research</u>
6164.2	<u>Guidance/Counseling Services</u>
6164.2	<u>Guidance/Counseling Services</u>
6164.4	<u>Identification And Evaluation Of Individuals For Special Education</u>
6164.6	<u>Identification And Education Under Section 504</u>
6164.6	<u>Identification And Education Under Section 504</u>
6170.1	<u>Transitional Kindergarten</u>
6173	<u>Education For Homeless Children</u>
6173	<u>Education For Homeless Children</u>
6173-E PDF(1)	<u>Education For Homeless Children</u>
6173.1	<u>Education For Foster Youth</u>
6173.1	<u>Education For Foster Youth</u>
6173.3	<u>Education For Juvenile Court School Students</u>
6173.4	<u>Education For American Indian Students</u>
6175	<u>Migrant Education Program</u>
6175	<u>Migrant Education Program</u>
6178	<u>Career Technical Education</u>
6178	<u>Career Technical Education</u>

**Parent/Guardian Notifications**

6181	<u>Alternative Schools/Programs Of Choice</u>
6181	<u>Alternative Schools/Programs Of Choice</u>
6183	<u>Home And Hospital Instruction</u>
6184	<u>Continuation Education</u>
6184	<u>Continuation Education</u>
6190	<u>Evaluation Of The Instructional Program</u>
9310	<u>Board Policies</u>

Policy  
adopted: September 8, 1999  
revised: June 20, 2007  
revised: June 26, 2013  
revised:

**RIALTO UNIFIED SCHOOL DISTRICT**  
Rialto, California



**Board of Education Agenda  
April 23, 2025**

**APPROVE AN OVERNIGHT TRIP EVERY 15 MINUTES IN PARTNERSHIP WITH  
RIALTO POLICE DEPARTMENT - CARTER HIGH SCHOOL**

**BACKGROUND:**

The Every 15 Minutes program is a two-day initiative aimed at high school juniors and seniors. It encourages students to reflect on issues related to drinking and driving, personal safety, and the importance of making responsible decisions. The program highlights the impact of their choices on family, friends, and the broader community. As part of the program, a staged accident will take place in front of the high school involving a group of senior students. This simulation demonstrates the potential consequences of driving under the influence of drugs and/or alcohol. All junior and senior students will witness the scene and will have the opportunity to participate in an assembly on the second day.

**REASONING:**

Driving under the influence of alcohol or drugs is a critical issue that impacts communities daily, particularly within high school environments. To address this, the program is designed to educate juniors and seniors, empowering them to make informed decisions and choose not to drive while impaired. Twenty students from these grades will actively participate in staging a realistic scenario and engage with various resources and experts to gain a deeper understanding of the consequences of driving under the influence. As part of the program, these students will stay overnight at a local hotel in Rialto, with accommodations generously funded by the Rialto Police Department. The students' activities and experiences will be documented and showcased to the entire junior and senior class during an impactful assembly on the second day, ensuring the message resonates with a wider audience.

**RECOMMENDATION:**

To approve twenty-one (21) Carter High School Seniors (6 male, 15 female) and three (3) chaperones (1 male, 2 female) on an overnight trip, effective April 24, 2025, at no cost to the District.

**SUBMITTED/REVIEWED BY:** Adam Bailey, Ed.D./Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE FAMILY LEADERSHIP INSTITUTE (FLI) PARENTS, STUDENTS AND STAFF TO ATTEND THE UNIVERSITY OF CALIFORNIA SANTA BARBARA COLLEGE TOUR**

**BACKGROUND:**

The Family Leadership (FLI) is a multi-faceted educational program focused on providing families with the knowledge, tools and inspiration to help their first and second-generation children succeed in school and in life. The FLI primary objective is to teach parents and caregivers the art and skill of family leadership in support of academic achievement and life success. Parents have participated in a series of five modules designed to help them develop the skills, abilities, and attitudes necessary to be effective role models for their children. Families will complete the series by taking part in a college field trip centered on “What Does Success Look Like?”

**REASONING:**

To increase the involvement of families in their children’s education as well as provide purpose, tools, and direction to parents and their children to achieve academic and life success. The college field trip is the culminating experience for families that will Bridge the Family Leadership Institute modules with our District educational focus of Literacy, Numeracy and Future Readiness.

**RECOMMENDATION:**

To approve twenty (20) Parents/Guardians, one to ten (1-10) children/students, and seven (7) staff members to attend the University of California Santa Barbara on May 7, 2025, in Santa Barbara, California, at a cost not-to-exceed \$3,700.00, and to be paid from the General Fund (CEI Grant).

**SUBMITTED/REVIEWED BY:** Joseph Williams/Rhea McIver Gibbs, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**DONATIONS**

Monetary Donation(s)

None

Non-Monetary Donation(s)

Location: Fiscal Services

Donor: Amazon

Items: 4 pallets of miscellaneous items

**RECOMMENDATION:**

Accept the donation(s) and send a letter of appreciation to the donor(s): Amazon.

Monetary Donations - April 23, 2025

\$ 0.00

Donations - Fiscal Year-to-Date

\$ 83,732.56

**SUBMITTED/REVIEWED BY:** Diane Romo



**Board of Education Agenda  
April 23, 2025**

**APPROVE AMENDMENT NO 1. TO AGREEMENT WITH ECS IMAGING INC**

**BACKGROUND:**

On December 18, 2024, the Board of Education approved an agreement with ECS Imaging Inc. to convert data from legacy databases into Laserfiche Avante System, effective December 19, 2024, through March 31, 2025, at a cost not-to-exceed \$21,175.00 and to be paid from the General Fund.

**REASONING:**

Upon initiating the project, the Project Manager at ECS Imaging conveyed to the Rialto team that the established project schedule necessitated a three-month completion period due to the complexity of the data migration and verification process. Based on pre-planned end-of-year and summer district projects, Technology Services is establishing a five-month completion timeline.

**RECOMMENDATION:**

Approve Amendment No. 1 to the agreement with ECS Imaging Inc. to extend the term of the agreement from March 31, 2025, to August 31, 2025, to convert data from legacy databases. All other terms and conditions of the agreement will remain the same.

**SUBMITTED/REVIEWED BY:** Beth Ann Scantlebury/Diane Romo





**Board of Education Agenda  
April 23, 2025**

**SURPLUS OF EQUIPMENT AND MISCELLANEOUS ITEMS**

<b><u>Quantity</u></b>	<b><u>Description</u></b>
800	Laptop/Chromebook
245	Access Point
5	Network Switch
17	Table
2	Student, Desk
1	Set/P.E. Mat
31	iPad Mini

**RECOMMENDATION:**

It is recommended that the Board of Education declare the specified surplus equipment and miscellaneous items as obsolete and not serviceable for school use and authorize the Superintendent/designee to sell or dispose of these items as specified in the Education Code Sections 17545 and 17546.

**SUBMITTED/REVIEWED BY:** Ricardo G. Salazar/Diane Romo



**Board of Education Agenda  
April 23, 2025**

**ACCEPT THE FACTORS FORUM IMPLEMENTATION FUND GRANT FROM  
MenloEDU**

**BACKGROUND:**

"MenloEDU" is the fiscal agent of the Factors Forum Implementation Fund. The Factors Forum is designed to connect and support California public school districts as they identify, adopt, and implement practices, protocols, and systems changes using high-quality instructional materials that support strong math instruction, especially for Black and Latino students and students from low-income backgrounds. To encourage and support action that leads to impact, the Factors Forum has established a modest Implementation Fund that is intended to catalyze strategic initiatives in the context of the California Mathematics Framework and the impending new state curriculum adoption cycle.

**REASONING:**

A new mathematics framework was adopted by the California Department of Education in 2023. Rialto USD will enter a new mathematics instructional material adoption cycle in the 26/27 academic year. Thus, it is the goal of the mathematics service area that we are able to spend adequate time to build capacity in the adoption committee between June 1, 2025 through June 30, 2026. The mathematics committee has recommended exploring instructional materials that address the following issues during that adoption cycle: support teaching for conceptual understanding, are culturally relevant, and encourage students to learn math through the lens of the "Drivers of Investigation." To support these goals, the mathematics service area applied and was awarded grant funding for the "Advancing Rialto Curriculum with Honor (ARCH)" project proposal from the Factors Forum Implementation Fund and menloEDU. These funds will be utilized to recruit K-8 teachers to join the ARCH program. The program will include a summer training component, a cross-grade observation component and culminate in a consensus-building session to create a rubric for Rialto Unified teachers to identify High-Quality Instructional Materials (HQIM). The grant will fund the ARCH program starting April 24, 2025, through October 30, 2025.

**RECOMMENDATION:**

To accept the Factors Forum Implementation Fund Grant for \$30,000.00 to be received from menloEDU, effective April 24, 2025 through October 30, 2025, at no cost to the District.

**SUBMITTED/REVIEWED BY:** Juanita Chan-Roden/Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE AN AGREEMENT WITH EDDY SUMAR DBA ER\$ CONSULTING SERVICES**

**BACKGROUND:**

Eddy Sumar is a Certified International Credit Executive with over thirty years of experience in consumer credit, collections, customer service, conflict resolution, and negotiation. He possesses strong analytical skills that enable him to identify opportunities and develop, implement, and manage strategies in emerging and established markets. Eddy was recommended by the Riverside USD Career Technical Education team for his ability to partner with students and teachers to achieve win-win outcomes, create mutually beneficial solutions, and build customer goodwill and loyalty.

**REASONING:**

Providing curriculum support to develop a high-quality, integrated curriculum that incorporates labor market information, student interests, technology, industry standards, and real-world engagement is essential for student preparation. This is Essential Element 5 of the 12 Essential Elements of High-Quality Career and Technical Education (CTE) Programs. Consultant Eddy Sumar will work with twenty CTE teachers to design and implement a Professional Skills program for the 2025-2026 academic year. The curriculum will be rigorous and aligned with current CTE programs, guiding students through relevant courses—both online and in-person—and offering work-based learning opportunities. Mr. Sumar will help build this unique curriculum and coach teachers on effective implementation.

**RECOMMENDATION:**

To provide five (5) days of professional development and curriculum support for all Career Technical Education teachers, effective April 24, 2025 through June 30, 2025, at a cost not-to-exceed \$15,000.00, and to be paid from the General Fund (CTEIG).

**SUBMITTED/REVIEWED BY:** Juanita Chan-Roden/Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE AN AGREEMENT WITH PABLO DAMAS - KORDYAK ELEMENTARY SCHOOL**

**BACKGROUND:**

Pablo Damas, a highly accomplished artist, has exhibited his work at renowned venues like the Museum of Latin American Art, California State University, Los Angeles, and Plaza de la Raza. He has curated shows across Southern California and taught at various schools. Specializing in acrylic paint, graphite, and charcoal, Pablo also works as a graphic and apparel designer, tattoo artist, and creator of commissioned pieces. He leads painting sessions, offering hands-on guidance in recreating featured artworks. In April 2023, Rialto Unified School District partnered with him for a successful session at Dunn Elementary School.

**REASONING:**

Kordyak Elementary students will have the unique opportunity to engage in a step-by-step painting session led by professional artist Pablo Damas, utilizing Prop 28 funds. Through this hands-on experience, students will explore various artistic techniques while expressing their creativity in a structured and inspiring environment. This program aligns with the goals of Proposition 28, which aims to provide all students with access to high-quality arts education, fostering their creative potential. Supporting the district's strategic objectives—Strategy I: Rigorous and Relevant Learning Experiences, Strategy II: Allocation of Resources to Support Students, and Strategy VI: Bridging School and Community Learning Opportunities—the initiative involves 719 participants from grades TK-5 (347 female and 372 male students). Spanning three consecutive days, the program will dedicate each day to different grade groups, with three 90-minute sessions held daily at Kordyak Elementary School. The program's success will be evaluated through student engagement, teacher and participant feedback, and observational assessments, ensuring its impact resonates across the school community.

**RECOMMENDATION:**

To provide students in grade TK-5 with a painting event at Kordyak Elementary School, effective April 24, 2025 through May 29, 2025, at a cost not-to-exceed \$14,445.00, and to be paid from the General Fund (Prop 28 AMS).

**SUBMITTED/REVIEWED BY:** Jessica Artiga/Ingrid Lin, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE AN AGREEMENT WITH VILLAGE LIFE EDUCATION**

**BACKGROUND:**

Living in a skills-based society, requiring proficiency in relevant technologies and mastery of disciplines in Science, Technology, Engineering, Arts, Mathematics (STEAM), and Literacy. These skills foundationally emanate from creativity and the arts, which inspire and build confidence in one's ability to succeed. Unfortunately, some students are not always in a position to thrive, and therefore, the district and Village Life Education will provide a sustainable intervention model to bolster their confidence, self-awareness, and ability to succeed. The 2025 Summer Math and Literacy Academy will help these students achieve empowerment and inspire them to believe in themselves and their ability to thrive. The District needs the assistance of consultants to offer these expert services to ensure these students can succeed in their education.

**REASONING:**

The District seeks to engage a consultant to provide support to teachers who will be working with students who will be attending the Summer Excellence Program spanning from 15-20 days in June. These students have been identified by their I-ready scores and/or suspension history. In addition to the literacy and math skill support, the project will offer elementary and middle school students a robust and transformative summer experience featuring coding, exciting, challenging, hands-on math activities, literacy experiences, and digital animation. To support this, the District requests approval of a contract with Village Life Education, led by Dr. Kirk Kirkwood. Dr. Kirkwood will provide a three (3) day training to teachers to build the skills to implement the plans effectively. The consultant will visit the classrooms to assess the students and their responses to the lesson plans. Lastly, they will also work with district administrators to provide recommendations for a daily agenda, marketing tools to attract the best district teachers to implement our work, and share our evaluation tools to assess the implementation of culturally relevant instruction.

**RECOMMENDATION:**

To approve an agreement with Village Life Education for consultant services provided by Dr. Kirk Kirkwood, effective May 1, 2025 through June 30, 2025, at a cost not-to-exceed \$37,500.00, and to be paid from the General Fund.

**SUBMITTED/REVIEWED BY:** Ayanna Ibrahim-Balogun, Ed.D. & Ingrid Lin, Ed.D./Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**NOTICE OF COMPLETION FOR SILVER CREEK MODULAR, LCC  
FOR THE ZUPANIC VIRTUAL ACADEMY PROJECT**

**BACKGROUND:**

On December 14, 2022, the Board of Education approved the purchase of modular classroom buildings from Silver Creek Modular, LLC for the Zupanic Virtual Academy Project for a cost not-to-exceed \$2,182,159.40.

On February 5, 2025, the Board of Education approved Change Order No. 1 for Silver Creek Modular, LLC in the amount of \$23,156.17 for a revised contract amount of \$2,205,315.17.

**REASONING:**

Representatives from Facilities Planning completed the final walk-through of the work completed by Silver Creek Modular for the Zupanic Virtual Academy Project.

The Notice of Completion, when filed with the County Recorder, will begin a thirty-five (35) day period for Stop Notice filing, after which our final payment to the contractor will be released.

**RECOMMENDATION:**

Accept the work completed March 28, 2025, by Silver Creek Modular, LCC, for the Zupanic Virtual Academy project, and authorize District staff to file a Notice of Completion with the San Bernardino County Recorder.

**SUBMITTED/REVIEWED BY:** Angie Lopez/Diane Romo





**Board of Education Agenda  
April 23, 2025**

**CLASSIFIED EXEMPT – PERSONNEL REPORT NO. 1335**

**BACKGROUND/CRIMINAL HISTORY CHECKS HAVE BEEN COMPLETED, AS PER LAW,  
ON ALL INDIVIDUALS RECOMMENDED FOR EMPLOYMENT.**

**AVID TUTORS**

Moreno, Miranda	Jehue Middle School	03/04/2025	\$18.50 per hour
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**WORKABILITY**

Ortega, Zeana	Walgreens	04/17/2025	\$14.03 per hour
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**NON-CERTIFICATED COACHES**

A search of the certificated staff of the Rialto Unified School District has failed to fulfill the District's coaching needs. Pursuant to the Title 5 California Code of Regulations, Section 5531, this is to certify that the following non-certificated coaches employed by the Rialto Unified School District are competent in first aid and emergency procedures as related to coaching techniques in the sports to which they are assigned:

**Jehue Middle School**

Carter, Devon	Track, Girls'	2024/2025	\$1,434.00
Martinez, Mark	Wrestling, Girls'	2024/2025	\$1,434.00

**Rialto Middle School**

Sandoval, Ivan	Soccer, Boys'	2024/2025	\$1,434.00
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**SUBMITTED/REVIEWED BY:** Roxanne Dominguez, Rhonda Kramer, and Armando Urteaga



**Board of Education Agenda  
April 23, 2025**

**CLASSIFIED EMPLOYEES – PERSONNEL REPORT NO. 1335**

**BACKGROUND/CRIMINAL HISTORY CHECKS HAVE BEEN COMPLETED, AS PER LAW, ON ALL INDIVIDUALS RECOMMENDED FOR EMPLOYMENT.**

**PROMOTION**

Jimenez, Belen	To:	Behavioral Support Assistant Special Services Dunn Elementary School	04/08/2025	33-1	\$24.71 per hour (7 hours, 203 days)
	From:	Paraprofessional Early Education Dunn Preschool		27-2	\$22.34 per hour (3.5 hours, 203 days)

**EMPLOYMENT**

Anaya Rodriguez, Veronica (Repl. F. Owens)	Nutrition Service Worker I Rialto Middle School	04/14/2025	25-1	\$20.20 per hour (3 hours, 203 days)
Lemus, Alan (Repl. G. Garduno)	Instructional Technology Assistant Garcia Elementary School	04/15/2025	32-1	\$24.10 per hour (6 hours, 237 days)
Manzo Buenrostro, Karla	Behavioral Support Assistant Special Services Kordyak Elementary School	04/07/2025	33-1	\$24.71 per hour (7 hours, 203 days)
Quezadas Ramirez, Esther (Repl. R. Castro)	Nutrition Service Worker I Kolb Middle School	04/14/2025	25-1	\$20.20 per hour (3 hours, 203 days)
Reyes, Caleb	Behavioral Support Assistant Special Services Hughbanks Elementary School	04/07/2025	33-1	\$24.71 per hour (7 hours, 203 days)
Rodriguez, Priscilla	Behavioral Support Assistant Special Services Morgan Elementary School	04/09/2025	33-1	\$24.71 per hour (7 hours, 203 days)
Santillano, Evelin (Repl. M. Reyes)	Nutrition Service Worker I Carter High School	04/10/2025	25-1	\$20.20 per hour (3 hours, 203 days)
Solis Ramos, Ana (Repl. S. Oliva)	Paraprofessional Kordyak Elementary School	03/31/2025	26-1	\$20.72 per hour (4.5 hours, 203 days)



**TEMPORARY MANAGEMENT ASSIGNMENTS – Nutrition Services**

Devlin, Michael	Acting Lead Nutrition Services Agent	04/09/2025	\$199,064.81
Romero, Maria	Acting Nutrition Services Supervisor	04/14/2025	\$86,663.99
Sedano, Juan	Acting Assistant Agent: Nutrition Services	04/09/2025	\$136,972.15
Zamora, Monica	Interim Child Nutrition Program Manager	04/09/2025	\$118,461.42

**PLACED ON THE 39-MONTH REEMPLOYMENT LIST**

Williams, Devatia	Custodian I Morris Elementary School	05/03/2025
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**RESIGNATION**

Diaz, Araceli	School Bus Driver Transportation	04/28/2025
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**SUBSTITUTES**

Diaz, Araceli	School Bus Driver	04/29/2025	\$26.64 per hour
Jimenez, Maria	Health Aide	04/04/2025	\$20.20 per hour
Julian, Todd	School Bus Driver	04/09/2025	\$26.64 per hour
Laguna, Roxy	Nutrition Service Worker I	04/09/2025	\$20.20 per hour
Stovall, Sata	Health Aide	04/04/2025	\$20.20 per hour

**CERTIFICATION OF ELIGIBILITY LIST – Attendance/Records Clerk****Eligible: 04/24/2025****Expires: 10/24/2025****\*\*Position reflects the equivalent to a two-Range increase for night differential****\*\*\* Position reflects a \$50.00 monthly stipend for Confidential position****SUBMITTED/REVIEWED BY: Roxanne Dominguez, Rhonda Kramer, and Armando Urteaga**



**Board of Education Agenda  
April 23, 2025**

**CERTIFICATED EMPLOYEES – PERSONNEL REPORT NO. 1335**

**BACKGROUND/CRIMINAL HISTORY CHECKS HAVE BEEN COMPLETED, AS PER LAW, ON ALL INDIVIDUALS RECOMMENDED FOR EMPLOYMENT.**

**GUEST TEACHERS** (To be used as needed at the appropriate rate per day, effective April 24, 2025 unless earlier date is indicated)

Downing, Cathleen	04/08/2025
Hutchinson, Kiel	04/11/2025
Millan, Aaron	04/17/2025

**RESIGNATIONS**

Duran, Danielle	Elementary Teacher Curtis Elementary School	06/30/2025
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Felix, Sarah	Speech Therapist Special Services	06/30/2025
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**RETIREMENT**

FitzSimmons, Patricia	Elementary Teacher Dollahan Elementary School	05/31/2025
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Kreider, Noelle	Elementary Teacher Dollahan Elementary School	05/31/2025
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Searcy, Laurie	Elementary Teacher Dollahan Elementary School	05/31/2025
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**APPROVED LEAVE OF ABSENCE WITHOUT PAY**

Conerly, Domonique	Elementary Teacher Kelley Elementary School	07/01/2025 - 06/30/2026
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**EXTRA DUTY COMPENSATION** (Ratify certificated teacher at Rialto Middle School to create resources for parents on the school website, from August 2024 through May 2025, at an hourly rate of \$55.52, not to exceed 25 hours, to be charged General Funds)

Garcia, Daniel

## **CERTIFICATED COACHES**

### **Frisbie Middle School**

Campbell, Edward	Basketball, Boys'	2024/2025	\$1,434.00
McKee, Erendida	Basketball, Girls'	2024/2025	\$1,434.00

### **Rialto Middle School**

Rivas, Agnim	Track, Girls'	2024/2025	\$1,434.00
Vasquez Serrano, Yesenia	Soccer, Girls'	2024/2025	\$1,434.00

### **Carter High School**

Allen-Hardesty, Shawna	JV Head, Boys' Track	04/02/2025	\$2,108.31
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**SUBMITTED/REVIEWED BY:** Roxanne Dominguez, Rhonda Kramer, and Armando Urteaga



**MINUTES**  
**RIALTO UNIFIED SCHOOL DISTRICT**

**March 5, 2025**  
**Dr. John R. Kazalunas Education Center**  
**182 East Walnut Avenue**  
**Rialto, California**

**Board Members**

**Present:**                   **Dr. Stephanie E. Lewis, President**  
                                 **Joseph W. Martinez, Vice President**  
                                 **Edgar Montes, Clerk**  
                                 **Evelyn P. Dominguez, LVN, Member**  
                                 **Dakira R. Williams, Member**  
                                 **Ivan Manzo, Student Board Member**

**Administrators**

**Present:**                   **Judy D. White, Ed.D., Interim Superintendent**  
                                 **Rhea McIver Gibbs, Ed.D., Lead Strategic Agent**  
                                 **Manuel Burciaga, Ed.D., Lead Innovation Agent: Secondary**  
                                 **Diane Romo, Lead Business Services Agent**  
                                 **Rhonda Kramer, Lead Personnel Agent**  
                                 Also present was Martha Degortari, Executive Administrative  
                                 Agent and Jose Reyes, Interpreter/Translator

**A.     OPENING**

**A.1    CALL TO ORDER 5:30 p.m.**

                  The meeting was called to order at 5:31 p.m.

**A.2    OPEN SESSION**

### **A.3 CLOSED SESSION**

**Moved By** Clerk Montes

**Seconded By** Vice President Martinez

As provided by law, the following are the items for discussion and consideration at the Closed Session of the Board Meeting:

- **PUBLIC EMPLOYEE EMPLOYMENT / DISCIPLINE / DISMISSAL / RELEASE / TERMINATION OF EMPLOYMENT CONTRACT / REASSIGNMENT OF EMPLOYEES (GOVERNMENT CODE SECTION 54957)**
- **STUDENT EXPULSIONS / REINSTATEMENTS / EXPULSION ENROLLMENTS**
- **CONFERENCE WITH LABOR NEGOTIATORS**

Agency designated representatives: Edward D'Souza, Ph.D., Acting Superintendent; Lead Personnel Agents: Rhonda Kramer, Roxanne Dominguez, and Armando Urteaga, Personnel Services.

Employee organizations: California School Employees Association, Chapter 203 (CSEA), Rialto Education Association (REA), Communications Workers of America (CWA)

- **PURSUANT TO GOVERNMENT CODE SECTION 54956.9(d) and/or (d)(3). CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION SIGNIFICANT EXPOSURE LITIGATION - Number of Potential Claims: 1**
- **REVIEW LIABILITY CLAIM NO. 24-25-12**
- **REVIEW LIABILITY CLAIM NO. 24-25-13**
- **REVIEW LIABILITY CLAIM NO. 24-25-14**
- **REVIEW LIABILITY CLAIM NO. 24-25-16**
- **CONFERENCE WITH LABOR NEGOTIATOR (Government Code Section 54957.6)**
  - Agency Designated Representative: Board President, Dr. Stephanie E. Lewis
  - Unrepresented Employee: Interim Superintendent

## **COMMENTS ON CLOSED SESSION AGENDA ITEMS**

Any person wishing to speak on any item on the Closed Session Agenda will be granted three minutes.

**None.**

**Clerk Montes was not present during this vote. Vote by Board Members to move into Closed Session:**

Time: 7:15 p.m.

**Majority Vote**

### **A.4 ADJOURNMENT OF CLOSED SESSION**

**Moved By** Vice President Martinez

**Seconded By** Member Williams

**Vote by Board Members to adjourn Closed Session:**

Time: 7:15 p.m.

**Approved by a Unanimous Vote**

### **A.5 OPEN SESSION RECONVENED - 7:00 p.m.**

Open session reconvened at 7:15 p.m.

### **A.6 PLEDGE OF ALLEGIANCE**

Rialto High School ASB Ambassador **Caitlin Streff**, led the Pledge of Allegiance.

### **A.7 PRESENTATION BY RIALTO HIGH SCHOOL**

Mariachi of Rialto High School performed the traditional song "El Cascabel" or "The Rattle," led by Director Mr. Mark Garcia.

### **A.8 REPORT OUT OF CLOSED SESSION**

**Moved By** President Dr. Lewis

**Seconded By** Member Williams

**Vote by Board Members:**

The Governing Board took action to reassign employee number 2071335 for the 2025-2026 school year, pursuant to Education Code Section 44951 by the following vote:

**(Ayes) President Lewis, Member Dominguez and Member Williams**

Board Vice President Martinez and Board Clerk Montes recused themselves and took no part in the consideration or vote in this matter

**Majority Vote**

#### **A.9 ADOPTION OF AGENDA**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

**Clerk Montes was absent during this vote. Vote by Board Members to adopt the agenda:**

**Majority Vote**

### **B. PRESENTATIONS**

#### **B.1 MIDDLE SCHOOLS - DISTRICT STUDENT ADVISORY COMMITTEE (DSAC)**

The following DSAC students shared information and activities held at their school:

Melanie Nehls - Kucera Middle School

Kayla Rodriguez-Leon - Jehue Middle School

Kimberly Espinoza - Frisbie Middle School

Chanelle Soto - Kolb Middle School

Nicole Enosegbe - Rialto Middle School

#### **B.2 KEY TO THE DISTRICT**

Presentation of the Key to the District by Board Member, Evelyn P. Dominguez, LVN, to Elda Ivonne Perez, Paraprofessional at Garcia Elementary School.



Board Member, Evelyn P. Dominguez, LVN, presented her Key to the District to Mrs. Elda Ivonne Perez, Paraprofessional at Garcia Elementary School.

## **C. COMMENTS**

### **C.1 PUBLIC COMMENTS NOT ON THE AGENDA**

At this time, any person wishing to speak on any item **not on** the Agenda will be granted three minutes.

**Paula Bailey, District Parent**, welcomed the Interim Superintendent and expressed excitement about the District's progress. She highlighted improvements in student performance at Eisenhower High School and appreciated the transparency of the recent LCAP presentation. She also acknowledged Dr. D'Souza's contributions and shared that she would be emailing Board members regarding a private matter.

**Janeen Stubblefield, District Teacher**, congratulated the District retirees and emphasized the need for better representation of African-American educators. She commented on recent incidents that displayed a lack of cultural sensitivity and called for intentional hiring and retention efforts to improve diversity and inclusion.

**Laurie Fiscella, District Teacher**, shared concerns about the high suspension rates of African-American students and proposed the establishment of an Afrocentric school in the District. She highlighted the importance of culturally relevant education and mentorship to create a more inclusive and supportive environment for Black students.

**Janet Chappelle, District Teacher**, shared the need for better educational support for Black students, advocating for culturally responsive teaching, mentorship, social-emotional learning, and stronger community engagement. She urged the District to implement effective interventions and measure their success to ensure equity.

**Melinda Gillette, District Parent**, shared a personal experience about school safety, detailing how her son was stabbed at school and how she struggled to get proper disciplinary action taken against the perpetrator. She criticized the lack of security at Rialto High School and the school's inadequate safety measures.

**Sandra Aguilar, Parent of a student at Frisbie Middle School**, expressed deep concern about school safety and shared that her son was a victim of a stabbing incident. She stated that no visible safety improvements have

been made at the school since the event and requested the implementation of metal detectors or at least handheld wands to improve student safety.

**Frank Montes, Community Member and Small Business Owner in the Inland Empire**, complimented the students from Rialto High School and their Mariachi performance. He shared the positive impact that this type of student talent has on the District. He emphasized the importance of cultural education and expressed his support for programs that help students connect with and understand their heritage.

**Rayana Stephensen, Parent of Dunn Elementary School student**, shared concerns regarding racial issues at the school, including the use of the N-word and related graffiti on campus. She criticized the lack of acknowledgment for Black History Month and called for greater inclusion and recognition of Black history in school curricula. Additionally, she shared her concerns about the visibility and roles of Black staff members in the District.

**Carol Malone, PTA President of Rialto USD**, announced an upcoming PTA Honors event scheduled for April 4, 2025, at the Bistro. She shared that the tickets are priced at \$50, with a 5:30 p.m. mocktail hour. She invited the Board and community to attend. She also mentioned an upcoming scholarship fundraiser at Chuck E. Cheese.

**Delaina Thomas, representing Expanded Learning Programs**, inquired about the availability of a centralized list of programs offered across schools. She also asked if there was a form for parents to access or request programs and expressed a desire to see more offerings at the elementary level.

**Mirna Ruiz, Community Member, and Advocate** expressed her appreciation to Nutrition Services for organizing the Black History Month celebration and acknowledged George Palma's well-deserved recognition. She voiced concerns about insufficient safety measures and support, stating that Dr. Scott is not receiving the assistance needed. She urged the Board to take accountability for the safety issues, emphasizing a lack of enforcement.

**Rickiya Ross, a Parent of a student at Eisenhower High School**, shared that the school has not met her son's educational needs and that he is now facing expulsion. She asked for intervention and support to better address his situation and prevent further setbacks.

**Ana Gonzalez, Milor High School Parent and Community Member,** congratulated Dr. Judy White on her appointment as Interim Superintendent. She complemented her on her accomplishments, expressing confidence in her leadership as a needed change for the District. She also acknowledged and congratulated Ms. Yvonne for receiving a Key to the District. Mrs. Gonzalez voiced concerns about ongoing safety issues and a decline in school standards, stressing that schools should not just be a place to learn.

**Steve Figueroa, Community Member, and Advocate** shared his intent to submit a fourth California Public Records Act (CPRA) request to obtain the names of advocates who have violated rights. He emphasized the need for transparency and collaboration, asking that efforts be made to work together to address the issue.

## **C.2 PUBLIC COMMENTS ON AGENDA ITEMS**

Any person wishing to speak on any item on the Agenda will be granted three minutes.

**Steve Figueroa, Community Member and Advocate,** spoke in support of Dr. Judy White, highlighting her background and extensive experience in previous school districts. He shared further details on her qualifications and congratulated her on her experience and preparedness for leadership.

**Tobin Brinker, Rialto Education Association (REA) President,** shared his concerns on Discussion/Action item F-15 on the agenda, which pertains to classified staff layoffs. He recommended that the Board pull this item for reconsideration.

**Ana Gonzalez, Milor High School Parent and former Rialto USD Employee,** emphasized the vital role of classified staff in supporting students. While she expressed agreement with Mr. Brinker regarding the importance of classified employees, she also stated her belief that he should resign. She voiced unwavering support for CSEA members and offered her assistance in helping the District secure grant funding. She concluded by encouraging the Board to vote unanimously in favor of Dr. White's contract approval.

### **C.3 COMMENTS FROM ASSOCIATION EXECUTIVE BOARD MEMBERS**

- Rialto Education Association (REA)
- California School Employees Association (CSEA)
- Communications Workers of America (CWA)
- Rialto School Managers Association (RSMA)

**Tobin Brinker, Rialto Education Association (REA) President**, welcomed Dr. Judy White and looks forward to working with her. He said he was disappointed that Dr. White's appointment was not unanimous. He was also disappointed that Dr. D'souza's appointment was not unanimous. He thanked Rhonda Kramer for updating the seniority list and spoke of his concern with the many vacancies that will need to be filled after the SERP. He recommended that the jobs be made more appealing for people to apply.

**Christine Acosta, California School Employees Association (CSEA) President**, shared her concerns regarding the layoff resolution and the elimination of classified positions. She commented on how this approach is irresponsible and affects the needs of students.

**Theresa Hunter and Heather Estruch, Communications Workers of America representatives**, shared their support for agenda item D2.1, and they look forward to working with the District on their contract proposal.

### **C.4 COMMENTS FROM THE STUDENT BOARD MEMBER**

### **C.5 COMMENTS FROM THE INTERIM SUPERINTENDENT**

### **C.6 COMMENTS FROM MEMBERS OF THE BOARD OF EDUCATION**

## **D. PUBLIC HEARING**

### **D.1 PUBLIC INFORMATION**

#### **D.1.1 FIRST QUARTER WILLIAMS REPORT (JULY-SEPTEMBER) FISCAL YEAR 2024-25**

#### **D.1.2 FIRST QUARTER – 2024-2025 – WILLIAMS UNIFORM COMPLAINT REPORT**

## **D.2 OPEN PUBLIC HEARING**

Any person wishing to speak on the item on the Public Hearing agenda will be granted three minutes.

**Moved By** Member Dominguez

**Seconded By** Clerk Montes

**Vote by Board Members to open Public Hearing:**

Time: 9:48 p.m.

**Approved by a Unanimous Vote**

### **D.2.1 COMMUNICATIONS WORKERS OF AMERICA (CWA) 2025-2026 PROPOSAL**

Pursuant to the requirements of Government Code and Board Policy, the initial 2024-2025 proposal submitted by the Communications Workers of America (CWA), for an agreement between the Communications Workers of America (CWA) and the Rialto Unified School District Board of Education, is hereby posted in compliance with the legislative requirements for public notice.

## **D.3 CLOSE PUBLIC HEARING**

**Moved By** Clerk Montes

**Seconded By** Member Dominguez

**Vote by Board Members to close Public Hearing:**

Time: 9:49 p.m.

**Approved by a Unanimous Vote**

**E. CONSENT CALENDAR ITEMS**

All items on the Consent Calendar will be acted upon in one motion unless pulled by Board of Education members or the Superintendent for individual action.

**Moved By**                      Member Dominguez

**Seconded By**              Vice President Martinez

**Vote by Board Members to approve Consent Calendar Items:**

**Approved by a Unanimous Vote**

**E.1 GENERAL FUNCTIONS CONSENT ITEMS - None**

**E.2 INSTRUCTION CONSENT ITEMS**

**E.2.1 APPROVE AN OVERNIGHT TRIP TO CALIFORNIA  
ASSOCIATION OF DIRECTORS OF ACTIVITIES 2025 SUMMER  
LEADERSHIP CAMP - RIALTO HIGH SCHOOL**

**Moved By**                      Member Dominguez

**Seconded By**              Vice President Martinez

Approve the registration fees, lodging, meals, and transportation to Santa Barbara, California to provide four (4) days of leadership skills to 20 students (15 female and 5 male) of our Associated Student Body leaders and three (3) advisors (2 female and 1 male), effective July 12, 2025 through July 15, 2025, at a cost not-to-exceed \$20,000.00, and to be paid from the General Fund (Title I) and ASB funds.

**Approved by a Unanimous Vote**

**E.2.2 APPROVE AN OVERNIGHT TRIP TO THE 2025 CALIFORNIA  
FOSTER YOUTH EDUCATION SUMMIT**

**Moved By**                      Member Dominguez

**Seconded By**              Vice President Martinez

Approve registration fees, lodging, meals, and transportation for an overnight trip for four (4) students from the high schools and two (2) chaperones from Student Services-McKinney Vento to participate in the 2025 California Foster Youth Education Summit in Orange

County, effective April 6, 2025 through April 8, 2025, at no cost to the District.

**Approved by a Unanimous Vote**

### **E.3 BUSINESS AND FINANCIAL CONSENT ITEMS**

#### **E.3.2 DONATIONS**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

Accept the listed donations from David & Lauren Erickson and Ray Cuellar, and that a letter of appreciation be sent to the donor.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

#### **E.3.3 APPROVE THE RATIFICATION OF SURPLUS OF EQUIPMENT AND MISCELLANEOUS ITEMS**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

Declare the specified surplus equipment and miscellaneous items as obsolete and not serviceable for school use and authorize the Superintendent/designee to sell or dispose of these items as specified in the Education Code Sections 17545 and 17546.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.3.4 APPROVE SIGNATURE AUTHORIZATION FOR STATE/COUNTY DOCUMENTS**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

**Vote by Board Members:**

Approve the authorization of Dr. Judy D. White, Interim Superintendent, to sign Notice of Employment documents and Certification of Board Minutes effective March 5, 2025.

**Approved by a Unanimous Vote**

**E.4 FACILITIES PLANNING CONSENT ITEMS - NONE**

**E.5 PERSONNEL SERVICES CONSENT ITEMS**

**E.5.1 APPROVE PERSONNEL REPORT NO. 1332 FOR CLASSIFIED AND CERTIFICATED EMPLOYEES**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**E.5.2 ADOPT RESOLUTION NO. 24-25-38 FOR TEACHERS SERVING AS STAFF DEVELOPER**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

Authorize the Lead Personnel Agent, Personnel Services, to employ or assign the holder of a California teaching credential based on a baccalaureate degree and a teacher preparation program, including student teaching or the equivalent, may serve as school-site, school district, and or county staff developer in grades twelve and below, including preschool, and in classes organized primarily for adults. A teacher serving as the staff developer for a specific subject must hold a credential in the subject or have his or her expertise in the subject verified and approved by the local governing board.

**Vote by Board Members:** **Approved by a Unanimous Vote**



**E.6 MINUTES**

**E.6.1 APPROVE THE MINUTES OF THE SPECIAL BOARD MEETING  
HELD FEBRUARY 12, 2025**

**Moved By** Member Dominguez

**Seconded By** Vice President Martinez

**Vote by Board Members:** **Approved by a Unanimous Vote**

**E. CONSENT CALENDAR ITEMS**

**E.3 BUSINESS AND FINANCIAL CONSENT ITEMS**

**E.3.1 APPROVE THE WARRANT LISTING AND PURCHASE ORDER  
LISTING**

**Moved By** Member Dominguez

**Seconded By** Clerk Montes

All funds from January 30, 2025 through February 12, 2025, (Sent under separate cover to Board Members). A copy for public review will be available on the District's website.

**Vote by Board Members:** **Approved by a Unanimous Vote**

**F. DISCUSSION/ACTION ITEMS**

**F.1 AWARD BID NO. 24-25-002 FOR MUSIC INSTRUMENTS TO  
BERTRANDS MUSIC; NATIONAL EDUCATIONAL MUSIC CO., LTD;  
AND SWEETWATER SOUND, LLC**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

The Board of Education took action to amend this item as follows:

This item is at a cost **not-to-exceed \$500,000.00 total**, ~~to be determined at the time of purchase~~ and to be paid from the General Fund (LCFF and Prop 28 AMS).

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.2 REJECT ALL BIDS FOR BID NO. 24-25-003 FOR PROMOTIONAL ITEMS**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Reject all bids for Bid No. 24-25-003 for Promotional Items and rebid the project at a later date.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.3 APPROVE AN AMENDMENT TO THE AGREEMENT WITH SCOOT EDUCATION**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Approve the cost increase of the original agreement of \$200,000.00 by an additional \$400,000.00 with Scoot Education, effective March 6, 2025 through June 30, 2025, for a total cost not-to-exceed \$600,000.00, and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.4 APPROVE AN AMENDMENT TO THE AGREEMENT WITH BEHAVIORAL AUTISM THERAPIES**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

Approve the cost increase of the original agreement of \$600,000.00 by an additional \$750,000.00, for a total cost not-to-exceed \$1,350,000.00, effective March 6, 2025 through June 30, 2025, and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.5 APPROVE AN AMENDMENT TO THE AGREEMENT WITH EPIC SPECIAL EDUCATION STAFFING**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Approve the cost increase of the original agreement of \$250,000.00 by an additional \$300,000.00 with Epic Special Education Staffing, effective March 6, 2025 through June 30, 2025, for a total cost not-to-exceed \$550,000.00, and to be paid from the General Fund.

**Vote by Board Members:** **Approved by a Unanimous Vote**

**F.6 APPROVE AN AMENDMENT TO THE AGREEMENT WITH AUTISM SPECTRUM INTERVENTION SERVICES & TRAINING (ASIST)**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Approve the cost increase of the original agreement of \$600,000.00 by an additional \$750,000.00 with Autism Spectrum Intervention Services and Training, effective March 6, 2025 through June 30, 2025, for a total cost not-to-exceed \$1,350,000.00, and to be paid from the General Fund.

**Vote by Board Members:** **Approved by a Unanimous Vote**

**F.7 APPROVE AN AMENDMENT TO THE AGREEMENT WITH ON A MISSION YOUTH TRAVEL, LLC**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Approve the registration fees, lodging, meals, and transportation for an additional four (4) students and one additional chaperone for a total of 44 students and five (5) chaperones to attend the Historically Black Colleges and Universities (HBCU) tour, effective March 16, 2025 through March 21, 2025, at a cost not-to-exceed \$89,635.00, and to be paid from the General Fund.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.8 APPROVE AN AGREEMENT WITH WESTGROUP DESIGNS TO PROVIDE ARCHITECTURAL SERVICES FOR THE KITCHEN MODERNIZATION PROJECT AT CASEY ELEMENTARY SCHOOL**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

This agreement is effective March 6, 2025, through June 30, 2028, for an amount not-to-exceed \$268,000.00, and to be paid from the Special Reserve for Capital Outlay Fund 40.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.9 APPROVE AN AGREEMENT WITH WESTGROUP DESIGNS TO PROVIDE ARCHITECTURAL SERVICES FOR THE KITCHEN MODERNIZATION PROJECT AT MORGAN ELEMENTARY SCHOOL**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

This agreement is effective March 6, 2025, through June 30, 2028, for an amount not-to-exceed \$265,000.00, and to be paid from the Special Reserve for Capital Outlay Fund 40.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.10 APPROVE AN AGREEMENT WITH TIME & ALARM SYSTEMS**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Test and inspect fire alarm systems at all District sites and provide reports, effective March 6, 2025, through June 30, 2025, at a cost not-to-exceed \$89,450.00, and to be paid from the General Fund (Routine Repair Maintenance Account).

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.11 APPROVE THE UPDATED STUDENT TRANSPORTATION PLAN FOR THE 2025-2026 SCHOOL YEAR**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

Presented to the Board of Education under separate cover, in accordance with Education Code section 39800.1, which specifies the District must have a transportation plan updated and approved by April 1 of each year.

**Vote by Board Members:**

**(Ayes) President Lewis, Vice President Martinez, Clerk Montes, Member Dominguez**

**(Noes) Member Williams**

**Majority Vote**

**F.12 2025 BALLOT FOR CSBA DELEGATE ASSEMBLY**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

The Rialto Unified School District Board of Education votes for the following Delegate(s) to the California School Boards Association Delegate Assembly:

**Note: (Vote for no more than five (5) candidates) \*denotes incumbent**

☒ Maria Gomez (Hesperia USD)\*

☒ Ronald Newton (Mountain View ESD)\*

☒ Gwen Rogers (San Bernardino COE)\*

☒ Eric Swanson (Hesperia USD)\*

☒ Kathy Thompson (Central ESD)\*

☐ Allen Williams (Victor ESD)

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.13 APPROVE THE REVISED BOARD OF EDUCATION MEETING SCHEDULE FOR THE 2024-2025 SCHOOL YEAR**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

The revised schedule will include the additional Board Meeting of Wednesday, March 19, 2025.

***Note: The Board also announced the need to hold a Special Board Meeting on Monday, March 10, 2025, at 6:00 p.m.***

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.14 ADOPT RESOLUTION NO. 24-25-35 FOR NATIONAL SCHOOL BREAKFAST WEEK**

**Moved By** President Dr. Lewis

**Seconded By** Clerk Montes

Proclaim March 3-7, 2025, as National School Breakfast Week, and encourages all residents to become aware of the benefits of the School Breakfast Program and support good nutrition habits for their children, in the hope of achieving a more healthful citizenry for today and the future.

The Board amended the fourth paragraph of the resolution to read as follows:

***WHEREAS***, *there is evidence of a continued need for nutrition education and awareness of the value of school nutrition programs.*

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.15 ADOPT RESOLUTION NO. 24-25-37 REGARDING LAYOFF OF CLASSIFIED PERSONNEL**

***This item was pulled at the request of the Board. The item will be added to the agenda of the Special Board Meeting of March 10, 2025, for consideration by the Board.***

**F.16 APPROVE THE SECOND INTERIM FINANCIAL REPORT FOR FISCAL YEAR 2024-2025**

Approve the Fiscal Year 2024-2025 Second Interim Financial Report with a Positive Certification, as the District will meet its obligations in the current and subsequent two fiscal years.

***This item was pulled at the request of the Board. The item will be added to the agenda of the Special Board Meeting of March 10, 2025, for consideration by the Board.***

**F.17 DENY LIABILITY CLAIM NO. 24-25-12**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.18 DENY LIABILITY CLAIM NO. 24-25-13**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.19 DENY LIABILITY CLAIM NO. 24-25-14**

**Moved By** President Dr. Lewis

**Seconded By** Member Dominguez

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.20 DENY LIABILITY CLAIM NO. 24-25-16**

**Moved By** Clerk Montes

**Seconded By** Vice President Martinez

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.21 APPROVE AGREEMENT OF EMPLOYMENT OF INTERIM SUPERINTENDENT, DR. JUDY D. WHITE**

**Moved By** Vice President Martinez

**Seconded By** Clerk Montes

The Governing Board will consider and may approve an Agreement for Employment of Interim Superintendent for Dr. Judy D. White. Consistent with Government Code Section 54953, the vote will be preceded by an oral summary of the salary and compensation paid in the form of fringe benefits under the agreement.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.22 DISCUSSION AND POSSIBLE ACTION TO ESTABLISH THE PROCESS FOR RECRUITMENT AND SELECTION OF SUPERINTENDENT**

**Moved By** President Dr. Lewis

**Seconded By** Vice President Martinez

The position of District Superintendent became vacant when the Governing Board terminated the prior Superintendent's employment agreement without cause. According to Board Policy 2120 (See attached copy), the Board must establish and implement a search and selection process. It is recommended that the Governing Board consider whether to hire a professional adviser to facilitate the process and, if so, determine how such adviser will be selected.

**Vote by Board Members:**

**Approved by a Unanimous Vote**

**F.23 ADMINISTRATIVE HEARING**

**Moved By** Clerk Montes

**Seconded By** Member Dominguez

Case Numbers:

24-25-44

24-25-45

**Vote by Board Members:**

**Approved by a Unanimous Vote**



## **F.24 STIPULATED EXPULSIONS**

**Moved By** Vice President Martinez

**Seconded By** Member Dominguez

Case Numbers:

24-25-48

24-25-50

**Vote by Board Members:**

**Approved by a Unanimous Vote**

## **G. ADJOURNMENT**

The next regular meeting of the Board of Education of the Rialto Unified School District will be held on **March 19, 2025**, ~~April 9, 2025~~, at 7:00 p.m. at the Dr. John Kazalunas Education Center, 182 East Walnut Ave, Rialto, California.

Materials distributed or presented to the Board of Education at the Board Meeting are available upon request from the Superintendent's Office.

**Moved By** Member Dominguez

**Seconded By** Clerk Montes

**Vote by Board Members to adjourn:**

Time: 11:00 p.m.

**Approved by a Unanimous Vote**

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Clerk, Board of Education

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Secretary, Board of Education





**Board of Education Agenda  
April 23, 2025**

**APPROVE AMENDMENT NO. 2 TO THE AGREEMENT WITH DLR GROUP  
ARCHITECTURE TO PROVIDE ARCHITECTURAL SERVICES FOR THE  
INTERNATIONAL HEALING GARDEN**

**BACKGROUND:**

On June 8, 2022, the Board of Education approved an agreement with DLR Group Architecture to provide architectural services for the International Healing Garden project, effective June 9, 2022, through June 30, 2024, at a cost not to exceed \$268,000.00 and to be paid from Fund 40 - Special Reserve for Capital Outlay Projects.

On April 24, 2024, the Board of Education approved Amendment No. 1 to extend the term of the agreement through June 30, 2026, to allow additional time needed for reviews and approvals of the project from the appropriate agencies.

**REASONING:**

Construction plans and projects go through a "plan check" process. The plan check is a review process where city officials scrutinize construction plans, drawings, and supporting documents to ensure they meet all applicable building codes, regulations, and ordinances. The field review performed by the City revealed that the existing irrigation system within the city parkway could not support the new improvements. Additionally, the original sewer connection had to be relocated and resubmitted for review due to new requirements issued by the City. DLR Group Architecture made necessary revisions to the plans in response to the City's required modifications.

Due to the additional scope of work, which includes the complexity of adjusting the irrigation to meet the required revised plans, additional submittals and approvals, and the additional time for the services provided by DLR Group Architecture, there is an increase in cost to the original agreement.

**RECOMMENDATION:**

Approve Amendment No. 2 to the agreement with DLR Group Architecture to increase the original contract amount of \$268,000.00 by an additional cost of \$11,745.00 for additional architectural services required for the International Healing Garden project, for a revised contract amount of \$279,745.00. All other terms and conditions will remain the same.

**SUBMITTED/REVIEWED BY:** Angie Lopez/Diane Romo



**Board of Education Agenda  
April 23, 2025**

**ACCEPT THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE GRANT**

**BACKGROUND:**

The California Department of Food and Agriculture's Office of Farm to Fork (CDFA-F2F) has secured funding through the California Budget Acts of 2020, 2021, and 2022 to launch and sustain the California Farm to School Incubator Grant Program. This program has allocated \$52.8 million to support 195 farm-to-school projects across the state. Together, these initiatives will benefit 1,650,985 students, 199 school districts and educational entities, 52 farms, eight food hubs, and five California Native American tribes. Among the awarded projects, the CDFA has approved Rialto Unified School District's Track 1 grant application, granting \$350,000 for the project titled "STEM CARES Community Nutrition Hub." This funding aims to enhance nutrition education and foster stronger connections between local farms and schools within the Rialto community.

**REASONING:**

Rialto Unified School District (RUSD) is focusing on increasing local procurement from regional Black, Indigenous, and People of Color (BIPOC) farms while providing learning opportunities for students and families. This initiative will expand school gardens and integrate them into daily learning, promoting a healthier community. RUSD aims to combat food insecurity and obesity—issues that significantly impact their community—by not only improving access to healthy foods but also fostering healthier eating habits among students and families. Through project-based learning, RUSD will connect cafeterias, classrooms, and the community, encouraging investment in health and wellness. Collaborations among education, grounds, and nutrition services will facilitate harvesting and preparing produce for school meals. Furthermore, RUSD will engage families in discussions about healthy eating at home and the benefits of gardening and food preservation, which can save money and support local farmers while reducing health risks.

**RECOMMENDATION:**

To accept the California Department of Food and Agriculture's Grant of Farm to Fork Grant for \$350,000.00, effective April 24, 2025 through June 30, 2026, at no cost to the District.

**SUBMITTED/REVIEWED BY:** Juanita Chan-Roden/Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE AN AGREEMENT WITH SAN BERNARDINO COMMUNITY COLLEGE DISTRICT**

**BACKGROUND:**

The San Bernardino Community College District (SBCCD) has established various agreements with the Rialto Unified School District (RUSD) since 2014. These agreements include the Middle College Agreement, the Dual and Concurrent Enrollment of Students, and the College and Career Access Pathways (CCAP) Agreement. The most recent collaboration between SBCCD and RUSD is the Subgrantee/Project Agreement for the K-16 Educational Pathway in the Allied Health Services program. This program specifically targets underserved populations as part of the San Bernardino Regional Allied Health Career Pathway Program.

**REASONING:**

The San Bernardino Community College District (SBCCD) has received funding from the Regents of the University of California, Riverside, and the California Department of General Services to support underserved populations through the "San Bernardino Regional Allied Health Career Pathway Program." This agreement facilitates collaboration between Rialto USD and SBCCD from April 24, 2025, to June 30, 2026. Its objectives are to build sustainable, inclusive, and intersegmental educational partnerships that support first-generation, low-income, and historically marginalized Career Technical Education (CTE) students in pursuing post-secondary education. It aims to streamline pathways to degree completion, develop employer and workforce partnerships to promote student success beyond graduation, and foster student-centered institutional cultures that enhance retention and accelerate progress toward educational goals. The program emphasizes cultivating a strong sense of belonging for historically marginalized populations while expanding proven advising and teaching methods to better serve underrepresented students in higher education and labor markets. Additionally, it incentivizes students to explore academic programs aligned with their personal and professional aspirations.

**RECOMMENDATION:**

To approve the Subgrantee/Project Agreement subaward for \$127,124.00 to be received from San Bernardino Community College District, effective April 24, 2025 through June 30, 2026, at no cost to the District.

**SUBMITTED/REVIEWED BY:** Juanita Chan-Roden/Manuel Burciaga, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**BOARD OF EDUCATION MEETING SCHEDULE FOR THE 2025-2026 SCHOOL YEAR**

Wednesday, July 16, 2025  
Wednesday, August 6, 2025  
Wednesday, August 20, 2025  
Wednesday, September 10, 2025  
Wednesday, September 24, 2025  
Wednesday, October 8, 2025  
Wednesday, October 22, 2025  
Wednesday, November 12, 2025  
Wednesday, December 10, 2025  
Wednesday, January 21, 2026  
Wednesday, February 11, 2026  
Wednesday, February 25, 2026  
Wednesday, March 11, 2026  
Wednesday, April 8, 2026  
Wednesday, April 22, 2026  
Wednesday, May 6, 2026  
Wednesday, May 20, 2026  
Wednesday, June 10, 2026  
Wednesday, June 24, 2026

**RECOMMENDATION:**

Approve the Board of Education meeting schedule for the 2025-2026 school year.

**SUBMITTED/REVIEWED BY:** Judy D. White, Ed.D.



**Board of Education Agenda  
April 23, 2025**

**APPROVE THE 2025 STUDENT BOARD MEMBER SCHOLARSHIP**

**BACKGROUND:**

The Student Board Member position is filled from each high school in sequence to serve a one-year term. The student is seated with other members of the Board and is recognized at Board meetings as a full member.

**REASONING:**

The Superintendent's office requests the Board of Education authorize a scholarship check to be awarded to Student Board Member Ivan Manzo in recognition of the service and dedication rendered as a Student Board Member for the 2024-2025 school year.

**RECOMMENDATION:**

Authorize a scholarship check in the amount of \$3,000.00 for Student Board Member, Ivan Manzo, and to be paid from the General Fund.

**SUBMITTED/REVIEWED BY:** Judy D. White, Ed.D.



**RESOLUTION NO. 24-25-49**  
**TRANSFERS OF APPROPRIATIONS FOR 2025-2026**

**WHEREAS**, the Governing Board of the Rialto Unified School District has determined that during the fiscal year budget revisions become necessary to bring the budgeted revenues and expenditures in balance with actual receipts and expenses; and

**WHEREAS**, by making these appropriation adjustments to actuals, the District will reflect a more realistic picture of actual spending patterns of funds; and

**WHEREAS**, the Governing Board of the Rialto Unified School District has determined that when additional income is in excess of the amounts previously budgeted, the timely posting of adjustments will keep each account up-to-date with accurate balances; and

**NOW, THEREFORE, BE IT RESOLVED** that pursuant to Education Code Sections 42600 through 42602, the Rialto Unified School District may appropriate any such funds, identify and make such transfers as needed throughout the 2025-2026 fiscal year.

**BE IT FURTHER RESOLVED** that the Governing Board of the Rialto Unified School District authorizes staff to process the necessary transfers of funds to revise budget amounts during the course of the fiscal year to reflect changes in District operations.



**PASSED AND ADOPTED** by the Board of Education of the Rialto Unified School District, at a regular meeting of the Board of Education held April 23, 2025, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSENT: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_

RIALTO UNIFIED SCHOOL DISTRICT

By: \_\_\_\_\_  
Dr. Stephanie E. Lewis  
President, Board of Education

By: \_\_\_\_\_  
Dr. Judy D. White  
Interim Secretary, Board of Education

**I HEREBY CERTIFY** that the foregoing resolution was duly and regularly introduced, passed and adopted by the members of the Board of Education of the Rialto Unified School District, at a public meeting of said Board held on April 23, 2025.

\_\_\_\_\_  
Edgar Montes  
Clerk, Board of Education  
Rialto Unified School District

**SUBMITTED/REVIEWED BY:** Nicole Albiso/Diane Romo



**Board of Education Agenda  
April 23, 2025**

**DENY LIABILITY CLAIM NO. 24-25-23**

**BACKGROUND:**

The District received Liability Claim No. 24-25-23

**REASONING:**

Government Code 945.6, Section 911.6

**RECOMMENDATION:**

Deny Liability Claim No. 24-25-23

**SUBMITTED/REVIEWED BY:** Derek Harris/Diane Romo



## Beliefs

We believe that...

- Everyone has unique talent
- There is unlimited power in all of us
- All people have equal inherent worth
- Diversity is strength
- Each person deserves to be treated with respect
- High expectations lead to high achievement
- Risk is essential for success
- Common goals take priority over individual interest
- Integrity is critical to trust
- Honest conversation leads to understanding
- Music is the universal language
- A strong community serves all of its members
- Everyone has the ability to contribute to the good of the community

## Parameters

- We will make all decisions in the best interest of students
- We will honor the worth and dignity of each person
- We will hold the highest expectations of everyone
- We will assert the unlimited potential of every student
- We will practice participatory decision-making throughout the district
- We will not allow the past to determine our future

### ***Back Cover Pictures:***

**Top Photos:** The Falcons are flying high with the knowledge of financial literacy! Students at Warren H. Frisbie Middle School stepped into the world of adult finances during the Bite of Reality event, an interactive program designed to teach budgeting, smart spending, and managing real-life financial challenges. Coordinated by teacher **Ms. Vandalyne Crayton** (pictured center) and co-sponsored by the Black Student Union, the April 10, 2025, event empowered students with essential money management skills in a fun, hands-on environment.

**Bottom:** Stewie the Duck makes a cheerful entrance at Levi A. Bemis Elementary School as part of the relaunch of the Stewie the Duck Learns to Swim program on April 9, 2025. The program, a collaboration between the Rialto Unified School District and the Rialto Fire Department, aims to teach first-grade students essential water safety tips through engaging lessons, story time, and interactive experiences. The program's return was spearheaded by Rialto Fire Department Battalion Chief **Ryan Cathey** and supported by Fire Chief **Brian Park** working in conjunction with the District's Family And Community Engagement (FACE) team and Communication/Media Services. The initiative highlights the District's continued commitment to student safety and wellness through strong community partnerships.

